

Henry County Public Library

2010 Kentucky Annual Report of Public Libraries

General Information (A1 - A16)

A1	County	Henry
A2	Estimated Population	16,060
A3	Library Name	Henry County Public Library
Street Address		
A4	Street Address	172 Eminence Terrace
A5	City	Eminence
A6	Zip Code	40019
A7	Zip4	1146
Mailing Address		
A8	Mailing Address	172 Eminence Terrace
A9	City	Eminence
A10	Zip Code	40019
A11	Zip4	1146
A12	Phone	5028455682
A13	Web Address	www.henrylibrary.org
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14	Real	6.20000
A15	Personal	10.00000
A16	Motor Vehicle/Water Craft	3.74000

Operating Revenue (B1 - B23)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

Local Government Revenue

B1	Library Tax	\$504,204
B2	Other	\$0
B3	Local Government Revenue Total (B1 + B2):	\$504,204

State Government Revenue

B4	State Aid Grant	\$17,021
B5	Headquarters Grant	\$0
B6	Construction Debt-Assistance Grant	\$0
B7	Institutions Grant	\$0

B8	Kentucky Talking Book Library Grant	\$0
B9	Other State Government Revenue	\$0
B10	State Government Revenue Total (sum B4 through B9)	\$17,021
Federal Government Revenue		
B11	Library Technology Automation Grant	\$0
B12	Library Technology Innovation Grant	\$0
B13	Library Assistive Technology Grant	\$0
B14	Library Technology Equipment Grant	\$0
B15	Kentucky Talking Book Library Grant	\$0
B16	Prime Time Family Reading Time	\$0
B17	Live Homework Help Grant	\$0
B18	Continuing Education Grant	\$0
B19	Library Programming Grant	\$0
B20	Other Federal Government Revenue	\$0
B21	Federal Government Revenue Total (sum B11 through B20)	\$0
B22	Other Operating Revenue	\$20,110
B23	Total Operating Revenue (B3+B10+B21+B22):	\$541,335

Operating Expenditures (C1 - C38)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures		
C1	Print Materials	\$45,603
C2	Electronic Materials Expenditures	\$574
C3	Audiovisual Materials	\$11,290
C4	Databases	\$6,501
C5	Other Library Materials	\$2,223
C6	Collection Expenditures Total (C1 through C5)	\$66,191
Salary Expenditures		
C7	Library Director	\$49,200

C8	Other Certified Library Personnel	\$132,840
C9	Other Non-Certified Library Personnel	\$55,240
C10	Salary Expenditures Total (C7 + C8 + C9)	\$237,280

Fringe Benefits

C11	Required Fringe Benefits	\$18,016
C12	Retirement (Employer's Share)	\$33,884
C13	Medical Insurance (Employer's Share)	\$33,943
C14	Other	\$0
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$85,843
C16	Total Staff Expenditures (C10 + C15)	\$323,123

Other Operations

C17	Building Repair	\$18,445
C18	Building Maintenance	\$11,910
C19	Telephone Voice Line(s) Only	\$4,044
C20	Office Supplies, Program Supplies, Postage	\$6,495
C21	Insurance	\$5,737
C22	Public Relations	\$3,447
C23	Utilities	\$12,540
C24	Professional Fees	\$2,744
C25	Audit Fee	\$0
C26	Fiscal Year that Audit Covers	N/A
C27	Repair and Replacement of Furnishings	\$18,541
C28	Other	\$1,249
C29	Specify	Miscellaneous expenditures
C30	Other	\$0
C31	Specify	N/A
C32	Total Other Operating Expenditures (C17 + C18 + C19 + C20 + C21 + C22 + C23 + C24 + C25 + C27 + C28 + C30)	\$85,152
C33	Bookmobile/Extended Services	\$2,974
C34	Continuing Education	\$1,647
C35	Operating Expenditures for Electronic Access	\$33,456

C36 **Total Operating Expenditures (C6 + C16 + C32 + C33 + C34 + C35):** \$512,543

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C37 **Capital Outlay Expenditures** \$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C38a Local - Capital Revenue \$0
 C38b State - Capital Revenue \$0
 C38c Federal - Capital Revenue \$0
 C38d Other - Capital Revenue \$0
 C38 **Total Capital Revenue (C38a through C38d)** \$0

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. **Do not include privately owned vehicles.**

F1 License Number
 F2 Vehicle Year, Make, and Model
 F3 Mileage on Odometer
 F4 Owner of Vehicle
 F5 Number of Stops in an Average Week

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours on the Road Per Day in an Average Week

G1	License Number	6453-PX
G2	Serial Number	WD2PD544755743115
G3	Year	2005
G4	Owner of Vehicle	locally
G5	Bookmobile Visits (number of persons entering the bookmobile)	4200
G6	Number of Registered Borrowers	142
G7	Users of Public Internet Computers per Year	0
G8	Reference Transactions	650
G9a	Sunday Opening Time	NA
G9b	Sunday Closing Time	NA
G9c	Hours	0.00
G9d	Monday Opening Time	11:00
G9e	Monday Closing Time	3:30
G9f	Hours	3.00
G9g	Tuesday Opening Time	10:00
G9h	Tuesday Closing Time	6:00
G9i	Hours	7.50
G9j	Wednesday Opening Time	10:00
G9k	Wednesday Closing Time	4:30
G9l	Hours	3.50
G9m	Thursday Opening Time	10:30
G9n	Thursday Closing Time	4:00
G9o	Hours	3.00
G9p	Friday Opening Time	10:30
G9q	Friday Closing Time	5:00
G9r	Hours	6.00
G9s	Saturday Opening Time	9:00
G9t	Saturday Closing Time	2:00
G9t	Hours	4.00
(G9.1)	Metro Status Code (hidden)	
(G9.2)	Outlet Type Code (hidden)	

G10 **Total Hours for Bookmobiles in an Average Week (G9c + G9f + G9i + G9l + G9o + G9r + G9t)** 27

G11 Number of Bookmobiles 1

Main Library (H1 - H17)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1 Library Name Henry County Public Library

H2 Street Address 172 Eminence Terrace

H3 City Eminence

H4 Zip Code 40019

H5 Zip4 1146

H6 Phone 5028455682

H7 Fax 5028454807

H8 Square Footage 8,000

H9 Meeting Room Square Footage 650

H10 Number of Groups Using Meeting Room 38

H11 Number of Meetings Held 281

H12 Library Visits 95,961

H13 Number of Registered Borrowers 3,891

H14 Users of Public Internet Computers per Year 23,731

H15 Reference Transactions 16,508

Hours Open to the Public

H16a Sunday Opening Time 0

H16b Sunday Closing Time 0

H16c Hours 0

H16d Monday Opening Time 9:00 AM

H16e Monday Closing Time 5:00 PM

H16f Hours 8

H16g Tuesday Opening Time 9:00 AM

H16h Tuesday Closing Time 5:00 PM

H16i Hours 8

H16j Wednesday Opening Time 9:00 AM

H16k Wednesday Closing Time 5:00 PM

H16l Hours 8

H16m Thursday Opening Time 9:00 AM

H16n Thursday Closing Time 8:00 PM

H16o Hours 11

H16p Friday Opening Time 9:00 AM

H16q Friday Closing Time 5:00 PM

H16r	Hours	8
H16s	Saturday Opening Time	9:00 AM
H16t	Saturday Closing Time	5:00 PM
H16u	Hours	8
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	51

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	8,000
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	8,000

Meeting Room Square Footage

I4	Main Library (from H9)	650
I5	Branch Libraries (sum of E9 branch data)	0
I6	Total (I4 + I5)	650

No. of Groups Using Meeting Room

I7	Main Library (from H10)	38
I8	Branch Libraries (sum of E10 branch data)	0
I9	Total (I7 + I8)	38

Number of Meetings Held

I10	Main Library (from H11)	281
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	281

Library Visits

I13	Main Library (from H12)	95,961
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	4,200
I16	Total (I13 + I14 + I15)	100,161

Number of Registered Borrowers

I17	Main Library (from H13)	3,891
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	142
I20	Total (I17 + I18 + I19)	4,033

Users of Public Internet Computers per Year

I21	Main Library (from H14)	23,731
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I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	23,731
Reference Transactions		
I25	Main Library (from H15)	16,508
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	650
I28	Total (I25 + I26 + I27)	17,158
Public Service Hours per Year		
I29	Main Library (H17 * 52)	2,652
I30	Branch Libraries (sum of E17 branch data * 52)	0
I31	Bookmobiles (sum of G10 bookmobile data * 52)	1,404.00
I32	Total (I29 + I30 + I31)	4,056.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	2.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0.00
J3	Number of Librarians with a Master's Degree NOT in Library Science	0.00
J4	Number of Librarians with a Bachelor's Degree in Library Science	0.00
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0.00

J6	Number of Librarians with Less Than a Bachelor's Degree	3.00
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	5.00
J8	All Other Paid Staff	3.12
J9	Total Paid Employees (J7 + J8):	8.12

Library Collection (K1 -K17)

Book Collection

K1	Adult Fiction	12,651
K2	Adult Nonfiction	10,030
K3	Juvenile Fiction	9,090
K4	Juvenile Nonfiction	4,411
K5	Total (K1 + K2 + K3 + K4)	36,182

Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	4,205
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Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region.** A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet.

Subscriptions to individual electronic serial titles are reported under **Current Electronic Serial Subscriptions, K8.** Each database is counted individually even if access to several databases is supported through the same vendor interface.

Licensed Databases

A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

K7a	Local	7
K7b	State (State Government or State Library) ** Include 30 KYVL databases **	30
K7c	Other Cooperative Agreements (or Consortia) within State or Region	0
K7	Total Licensed Databases (K7a+K7b+K7c)	37
K8	Current Electronic Serial Subscriptions	0
K9	Audio Books	870

K10	Audio Compact Discs	0
K11	Other Audio	0
K12	Audio (K9 + K10 + K11)	870
K13	Video	1,754
K14	Other Audiovisual Materials	28
K15	Total Audiovisual Materials(K12 + K13 + K14):	2,652
Serial Subscriptions		
K16	Current Print Serial Subscriptions	85
K17	Book/Serial Volumes (K5 + K16)	36,267

Circulation (L1 - L52)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Book Circulation Adult Fiction

L1	Main Library	21,848
L2	All Branches	0
L3	Bookmobile/Outreach	6,552
L4	Total (L1 + L2 + L3)	28,400

Book Circulation Adult Nonfiction

L5	Main Library	10,309
L6	All Branches	0
L7	Bookmobile/Outreach	480
L8	Total (L5 + L6+ L7)	10,789

Book Circulation Juvenile Fiction

L9	Main Library	14,857
L10	All Branches	0
L11	Bookmobile/Outreach	15,114
L12	Total (L9 + L10+ L11)	29,971

Book Circulation Juvenile Nonfiction

L13	Main Library	2,341
L14	All Branches	0
L15	Bookmobile/Outreach	4,908
L16	Total (L13 + L14 + L15)	7,249

Book Circulation Total:

L17	Main Library (L1 + L5 + L9 + L13)	49,355
L18	All Branches (L2 + L6 + L10 + L14)	0
L19	Bookmobile/Outreach (L3 + L7 + L11 + L15)	27,054

L20 **Total (L4 + L8 + L12+ L16)** 76,409

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21 Main Library 1,918

L22 All Branches 0

L23 Bookmobile/Outreach 27

L24 **Total (L21 + L22 + L23)** 1,945

Audiovisual Circulation Other Audio

L25 Main Library 0

L26 All Branches 0

L27 Bookmobile/Outreach 0

L28 **Total (L25 + L26 + L27)** 0

Audiovisual Circulation Videos

L29 Main Library 22,222

L30 All Branches 0

L31 Bookmobile/Outreach 171

L32 **Total (L29 + L30 + L31)** 22,393

Audiovisual Circulation Other

L33 Main Library 110

L34 All Branches 0

L35 Bookmobile/Outreach 0

L36 **Total (L33 + L34 + L35)** 110

Audiovisual Circulation Total

L37 **Main Library (L21 + L25 + L29 + L33)** 24,250

L38 **All Branches (L22 + L26 + L30 + L34)** 0

L39 **Bookmobile/Outreach (L23 + L27 + L31 + L35)** 198

L40 **Total (L24 + L28 + L32 + L36)** 24,448

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41 Main Library 5,274

L42 All Branches 0

L43 Bookmobile/Outreach 101

L44 **Total (L41 + L42 + L43)** 5,375

Total Circulation

L45 **Main Library (L17 + L37 + L41)** 78,879

L46	All Branches (L18 + L38 + L42)	0
L47	Bookmobile/Outreach (L19 + L39 + L43)	27,353
L48	Total (L20 + L40 + L44)	106,232

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16)

L49	Main Library	17,981
L50	All Branches	0
L51	Bookmobile/Outreach	20,040
L52	Total (L49 + L50 + L51)	38,021

In-house Library Use (M1 - M4)

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open. Please provide the best count possible.

M1	Main Library	72,110
M2	All Branches	0
M3	Bookmobile	8,000
M4	Total (M1 + M2 + M3)	80,110

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	28
N2	Nonprint	0
N3	Total (N1 + N2):	28

Borrowed From

N4	Print	294
N5	Nonprint	0
N6	Total (N4 + N5):	294

Programs (O1 - O56)

Infant/Toddler - *number of programs*

O1	Main Library	18
O2	All Branches	0
O3	Bookmobile/Outreach	0
O4	Total (O1 + O2 + O3)	18

Infant/Toddler - *number of attendees*

O5	Main Library	61
O6	All Branches	0
O7	Bookmobile/Outreach	0
O8	Total (O5 + O6 + O7)	61

Preschool - *number of programs*

O9	Main Library	55
O10	All Branches	0
O11	Bookmobile/Outreach	10
O12	Total (O9 + O10 + O11)	65

Preschool - *number of attendees*

O13	Main Library	487
O14	All Branches	0
O15	Bookmobile/Outreach	200
O16	Total (O13 + O14 + O15)	687

Elementary School - *number of programs*

O17	Main Library	22
O18	All Branches	0
O19	Bookmobile/Outreach	20
O20	Total (O17 + O 18 + O19)	42

Elementary School - *number of attendees*

O21	Main Library	308
O22	All Branches	0
O23	Bookmobile/Outreach	1,908
O24	Total (O21 + O22 + O23)	2,216

Young Adult (age 13 and older) - *number of programs*

O25	Main Library	13
O26	All Branches	0
O27	Bookmobile/Outreach	1
O28	Total (O25 + O26 + O27)	14

Young Adult (age 13 and older) - *number of attendees*

O29	Main Library	204
O30	All Branches	0
O31	Bookmobile/Outreach	6
O32	Total (O29 + O30 + O31)	210

Other Children's Programs - *number of programs*

O33	Main Library	45
O34	All Branches	0
O35	Bookmobile/Outreach	2
O36	Total (O33 + O34 + O35)	47

Other Children's Programs - *number of attendees*

O37	Main Library	860
O38	All Branches	0
O39	Bookmobile/Outreach	60
O40	Total (O37 + O38 + O39)	920

Other Programs - *number of programs*

O41	Main Library	98
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	Total (O41 + O42 + O43)	98

Other Programs - *number of attendees*

O45	Main Library	510
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	Total (O45 + O46 + O47)	510

Total Number Of Programs:

O49	Main Library (O1 + O9 + O17 + O25 + O33 + O41)	251
O50	All Branches (O2 + O10 + O18 + O26 + O34 + O42)	0
O51	Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43)	33
O52	Total (O4 + O12 + O20 + O28 + O36 + O44)	284

Total Program Attendance:

O53	Main Library (O5 + O13 + O21 + O29 + O37 + O45)	2,430
O54	All Branches (O6 + O14 + O22 + O30 + O38 + O46)	0
O55	Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47)	2,174
O56	Total (O8 + O16 + O24 + O32 + O40 + O48)	4,604

Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work
P2	Type of Work
P3	Grounds for Challenge
P4	Initiator of Challenge
P5	Status of Material
P6	Comments

Technology (Q1 - Q4)

Q1	Number of Internet Terminals Used by General Public	27
Q2	Number of Computer Terminals Library Has	41
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	103
Q4	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes

Planning and Evaluation (S1 - S4)

S1	Describe the current status of your total library program.	<p>S1 Describe the current status of your library Henry County Public Library</p> <p>The library has established its place in the county as a place to accomplish a myriad of tasks: check out books and videos; access the internet; work on resumes or other projects; make copies; send faxes, attend programs for children, adults, and families; and more. We have worked hard to add many non-traditional patrons to our already healthy collection of regular patrons and it has paid off: the library is seeing more use than ever, particularly in the children's area. We added staff to both meet the demands from the increase in users and to expand our offerings beyond what would be considered basic, but we have more challenges ahead. Strengths: - Experienced and motivated staff - Great programming for all ages - Many available PCs for patrons at most times of the day - Strong collection development policy that both meets patron demand and provides interesting, educational, and thought provoking material outside of core demands - Strong outreach/bookmobile service - Very willing to try new approaches to improve service Weaknesses: - Aging and undersized facility with no room to expand - Many patrons still need basic PC training and many more need advanced PC training, particular in information literacy, search, and database skills - Coverage area in the county needs to be expanded beyond what the bookmobile can offer - Inability to spread the word on library events outside of a small pocket of county residents - The many new additions to our services sometimes get forgotten by staff and patrons alike</p>
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S2 List service responses chosen during the planning process

a	Basic Literacy	No
b	Business and Career Information	Yes
c	Commons	Yes
d	Community Referral	No
e	Consumer Information	No
f	Cultural Awareness	Yes
g	Current Topics and Titles	Yes
h	Formal Learning Support	No
i	General Information	Yes
j	Government Information	Yes
k	Information Literacy	Yes
l	Lifelong Learning	Yes
m	Local History and Genealogy	No
n	Other Service Responses	N/A

S3	Beginning Date	2009
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S4	Ending Date	2012
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Personnel Policies (T1 - T20)

Click on the check box if your policy has been reviewed in the last five years

T1	Breaks	No
T2	Disabilities or ADA	Yes

T3	Evaluations	No
T4	Grievance Procedures	Yes
T5	Health/Other Insurance	No
T6	Hiring	Yes
T7	Holidays	Yes
T8	Inclement Weather	Yes
T9	Job Descriptions	No
T10	Lateness	No
T11	Family Medical Leave Act (FMLA)	Yes
T12	Overtime	Yes
T13	Retirement	Yes
T14	Salary Payment	Yes
T15	Sexual Harassment	Yes
T16	Sick Leave	Yes
T17	Termination	Yes
T18	Unpaid Leave	Yes
T19	Vacation Leave	Yes
T20	Workweek	Yes

Library Operation Policies (U1 - U16)

Click on the check box if your policy has been reviewed in the last five years

U1	Building Operation	Yes
U2	Circulation	Yes
U3	Collection Management	Yes
U4	Computer Use	Yes
U5	Copyright	Yes
U6	Displays	Yes
U7	Genealogy	No
U8	Gifts and Appraisal	No
U9	Interlibrary Cooperation	Yes
U10	Internet Use	Yes
U11	Material Selection/Complaints	Yes
U12	Meeting Room	Yes
U13	Problem Patron	Yes
U14	Record Retention	Yes
U15	Library Board	Yes
U16	What level of Kentucky Library Standards have you received?	Essential (formerly "Basic")

Library Board Membership (V1 - V6)

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Thursday
V1.2	Week	Second Week
V1.3	Time	5:00 PM - 5:30 PM

President or Chair

V2.1 Name: Melodye Fletcher
V2.2 P.O. Box or Street: 49 Melodye Lane
V2.3 City: Campbellsburg
V2.4 Zip: 40011
V2.5 Phone: (502) 532-7589
V2.6 Term Expires (MM/DD/YYYY): 06/30/2014
V2.7 Term: Second Term
V2.8 Number of Board Meetings Attended: 11
V2.9 Number of Professional Conferences and or Workshops Attended: 1

Vice President or Vice Chair

V3.1 Name: Betty Wilson
V3.2 P.O. Box or Street: 57 Lone Oak Dr
V3.3 City: Eminence
V3.4 Zip: 40019
V3.5 Phone: (502) 845-4207
V3.6 Term Expires (MM/DD/YYYY): 06/30/2013
V3.7 Term: First Term
V3.8 Number of Board Meetings Attended: 11
V3.9 Number of Professional Conferences and or Workshops Attended: 1

Secretary

V4.1 Name: Barbara Harrod
V4.2 P.O. Box or Street: P.O. Box 342
V4.3 City: New Castle
V4.4 Zip: 40050
V4.5 Phone: (502) 845-2519
V4.6 Term Expires (MM/DD/YYYY): 06/30/2013
V4.7 Term: First Term
V4.8 Number of Board Meetings Attended: 11
V4.9 Number of Professional Conferences and or Workshops Attended: 1

Treasurer

V5.1 Name: Nancye Chilton
V5.2 P.O. Box or Street: 6041 Castle Hwy
V5.3 City: Pleasureville
V5.4 Zip: 40057
V5.5 Phone: (502) 878-2121
V5.6 Term Expires (MM/DD/YYYY): 06/30/2011
V5.7 Term: Filling Unexpired Term

V5.8 Number of Board Meetings Attended 9

V5.9 Number of Professional Conferences and or Workshops Attended: 1

Member

V6.1 Name: Ellie Brammell

V6.2 P.O. Box or Street: 118 Tolle Ct

V6.3 City: Eminence

V6.4 Zip: 40019

V6.5 Phone: (502) 845-5114

V6.6 Term Expires (MM/DD/YYYY): 07/30/2014

V6.7 Term: First Term

V6.8 Number of Board Meetings Attended 0

V6.9 Number of Professional Conferences and or Workshops Attended: 0