

# Henry County Public Library

## 2004 Kentucky Annual Report of Public Libraries

### General Information (A1 - A13)

A1	County	Henry
A2	Estimated Population	15543
A3	Library Name	Henry County Public Library
(A3.1)	Interlibrary Relationship Code (hidden)	NO
Street Address		
A4	Street Address	172 Eminence Terrace
A5	City	Eminence
A6	Zip Code	40019
A7	Zip4	0146
Mailing Address		
A8	Mailing Address	172 Eminence Terrace
A9	City	Eminence
A10	Zip Code	40019
A11	Zip4	0146
A12	Phone	(502) 845-5682
A13	Web Address	library.henrycountyky.com
(A14)	FSCS Public Library Definition (hidden)	Y
(A15)	Geographic Code (hidden)	CO1
(A16)	Legal Basis Code (hidden)	SD
(A17)	Administrative Structure Code (hidden)	MO
(A18)	Number of Central Libraries (hidden)	1
(A19)	Legal Service Area Boundary Change (hidden)	

### Operating Revenue (B1 - B9)

**DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37.**

Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

**Do not report capital revenue twice. This is not included in the operating income total.**

**Enter all amounts as whole numbers only.**

Local Government Revenue

B1	Library Tax	\$279,497
B2	Other	\$9,318
B3	<b>Local Government Revenue Total (B1 + B2):</b>	<b>\$288,815</b>

State Government Revenue

\$18,361

B4	State Aid	
B5	Other State Grants	\$2,124
B6	<b>State Government Revenue Total (B4 + B5)</b>	\$20,485
B7	Federal Government Revenue Total	\$0
B8	Other Operating Revenue	\$0
B9	<b>Total Operating Revenue (B3+B6+B7+B8):</b>	\$309,300

## Operating Expenditures (C1 - C37)

**DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.**

Examples of major capital expenditures (the acquisition of or additions to fixed assets) include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g. invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

**Do not report capital expenditures twice. They are not included in the operating expenditures total.**

### Collection Expenditures

C1	Print Materials	\$33,832
C2	Electronic Materials Expenditures	\$0
C3	Audiovisual Materials	\$4,327
C4	Other Library Materials	\$0
C5	<b>Collection Expenditures Total (C1 through C4)</b>	\$38,159

### Salary Expenditures

C6	Library Director	\$40,038
C7	Other Certified Library Personnel	\$54,098
C8	Other Non-Certified Library Personnel	\$48,613
C9	<b>Salary Expenditures Total (C6 + C7 + C8)</b>	\$142,749

### Fringe Benefits

C10	Required Fringe Benefits	\$11,831
C11	Retirement (Employer's Share)	\$7,813
C12	Medical Insurance (Employer's Share)	\$11,232
C13	Other	
C14	<b>Fringe Benefits Total (C10 + C11 + C12 + C13):</b>	\$30,876
C15	<b>Total Staff Expenditures (C9 + C14)</b>	\$173,625

### Other Operations

C16	Building Repair	\$0
C17	Building Maintenance	\$5,811
C18	Telephone Voice Line(s) Only	\$9,283
C19	Office Supplies, Program Supplies, Postage	\$3,529
C20	Insurance	\$5,843
C21	Public Relations	\$0
C22	Utilities	\$8,696
C23	Professional Fees	\$0
C24	Audit Fee	\$1,500

C25	Fiscal Year that Audit Covers	2002-2003
C26	Repair and Replacement of Furnishings	\$22,439
C27	Bookmobile/Extended Services	\$5,072
C28	Continuing Education	\$913
C29	Operating Expenditures for Electronic Access	\$12,025
C30	Other	
C31	Specify	
C32	Other	
C33	Specify	
C34	<b>Total Other Operating Expenditures (C16+C17+C18+C19+C20+C21+C22+C23+C24+C26+C30+C32)</b>	\$57,101
C35	<b>Total Operating Expenditures (C5 + C15 + C27 + C28 + C29 + C34):</b>	\$286,895
C36	Capital Outlay Expenditures	\$0
C37	Capital Revenue	\$0

### **Total Financial Assets (D1 - D5 )**

#### General Financial Assets

D1	Beginning Fund Balance July 1	\$237,521
D2	<b>Total Income (from B9):</b>	\$309,300
D3	<b>Total Amount of Monies Available (D1 + D2)</b>	\$546,821
D4	<b>Total Expenditures (from C35)</b>	\$286,895
D5	<b>Ending Fund Balance June 30 (subtract D3 - D4)</b>	\$259,926

### **Outreach Vehicles (F1 - F5)**

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. **Do not include privately owned vehicles.**

F1	License Number	N/A
F2	Vehicle Year, Make, and Model	
F3	Mileage on Odometer	
F4	Owner of Vehicle	
F5	Number of Stops in an Average Week	

### **Bookmobiles (G1 - G11)**

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

#### **INFORMATION FOR EACH BOOKMOBILE:**

Add a new group for each bookmobile in the county.

Bookmobile Hours on the Road Per Day in an Average Week

G1	License Number	W1064
----	----------------	-------

G2	Serial Number	029808709
G3	Year	1998
G4	Owner of Vehicle	By state
G5	Bookmobile Visits	3712
G6	Number of Registered Borrowers	200
G7	Users of Electronic Resources Per Year	0
G8	Reference Transactions	241
G9a	Sunday Opening Time	0
G9b	Sunday Closing Time	0
G9c	Hours	0.00
G9d	Monday Opening Time	2:00
G9e	Monday Closing Time	4:30
G9f	Hours	2.50
G9g	Tuesday Opening Time	9:00
G9h	Tuesday Closing Time	6:00
G9i	Hours	9.00
G9j	Wednesday Opening Time	9:00
G9k	Wednesday Closing Time	4:30
G9l	Hours	7.50
G9m	Thursday Opening Time	0
G9n	Thursday Closing Time	0
G9o	Hours	0.00
G9p	Friday Opening Time	9:00
G9q	Friday Closing Time	6:00
G9r	Hours	9.00
G9s	Saturday Opening Time	9:00
G9t	Saturday Closing Time	1:00
G9t	Hours	4.00
(G9.1)	Metro Status Code (hidden)	NO
(G9.2)	Outlet Type Code (hidden)	BS
G10	<b>Total Hours for Bookmobiles in an Average Week (G9c + G9f + G9i + G9l + G9o + G9r + G9t)</b>	32.00
G11	Number of Bookmobiles	1

## Main Library (H1 - H20)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Henry County Public Library
H2	Street Address	172 Eminence Terrace
H3	City	Eminence
H4	Zip Code	40019
H5	Zip4	0146
H6	Phone	(502) 845.5682
H7	Fax	(502) 845.4807
H8	Square Footage	8,000
H9	Meeting Room Square Footage	650
H10	Number of Groups Using Meeting Room	75

H11	Number of Meetings Held	445
H12	Library Visits	54,508
H13	Number of Registered Borrowers	6,739
H14	Users of Electronic Resources Per Year	4,905
H15	Reference Transactions	13,687
(H15.1)	Metro Status Code (hidden)	NO
(H15.2)	Outlet Type Code (hidden)	CE
Hours Open to the Public		
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	9:00
H16e	Monday Closing Time	5:00
H16f	Hours	8.00
H16g	Tuesday Opening Time	9:00
H16h	Tuesday Closing Time	5:00
H16i	Hours	8.00
H16j	Wednesday Opening Time	9:00
H16k	Wednesday Closing Time	5:00
H16l	Hours	8.00
H16m	Thursday Opening Time	9:00
H16n	Thursday Closing Time	8:00
H16o	Hours	11.00
H16p	Friday Opening Time	9:00
H16q	Friday Closing Time	5:00
H16r	Hours	8.00
H16s	Saturday Opening Time	9:00
H16t	Saturday Closing Time	5:00
H16u	Hours	8.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	51.00

## Facility Info (I1 - I32)

### Square Footage

I1	Main Library (from H8)	8,000
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	8,000

### Meeting Room Square Footage

I4	Main Library (from H9)	650
I5	Branch Libraries (sum of E9 branch data)	0
I6	Total (I4 + I5)	650

### No. of Groups Using Meeting Room

I7	Main Library (from H10)	75
I8	Branch Libraries (sum of E10 branch data)	0
I9	Total ( I7 + I8)	75

### Number of Meetings Held

I10	Main Library (from H11)	445
I11	Branch Libraries (sum of E11 branch data)	0

I12	Total (I10 + I11)	445
Library Visits		
I13	Main Library (from H12)	54,508
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	3,712
I16	Total (I13 + I14 + I15)	58,220
Number of Registered Borrowers		
I17	Main Library (from H13)	6,739
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	200
I20	Total (I17 + I18 + I19)	6,939
Users of Electronic Resources/Year		
I21	Main Library (from H14)	4,905
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total I21 + I22 + I23)	4,905
Reference Transactions		
I25	Main Library (from H15)	13,687
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	241
I28	Total (I25 + I26 + I27)	13,928
Public Service Hours per Year		
I29	Main Library (H17 * 52)	2,652.00
I30	Branch Libraries (sum of E17 branch data * 52)	0.00
I31	Bookmobiles (sum of G10 bookmobile data * 52)	1,664.00
I32	Total ( I29 + I30 + I31)	4,316.00

## Library Staff (J1- J10)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	0
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0
J3	Number of Librarians with a Master's Degree NOT in Library Science	0
J4	Number of Librarians with a Bachelor's Degree in Library Science	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0
J6	Number of Librarians with Less Than a Bachelor's Degree	3
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	3.00
J8	All Other Paid Staff	1.95
J9	Total Paid Employees (J7 + J8):	4.95

Number of Staff  
(Not FTE)

J10	Number of Staff Without Current Appropriate KY Certificate Of Librarianship	0
-----	---	---

## Library Collection (K1 -K17)

### Book Collection

K1	Adult Fiction	6,160
K2	Adult Nonfiction	15,265
K3	Juvenile Fiction	7,184
K4	Juvenile Nonfiction	5,021
K5	<b>Total (K1 + K2 + K3 + K4)</b>	<b>33,630</b>

### Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	0
K7	Databases	0
K8	Current Electronic Serial Subscriptions	0
K9	Audio Books	443
K10	Audio Compact Discs	136
K11	Other Audio	0
K12	<b>Audio (K9 + K10 + K11)</b>	<b>579</b>
K13	Video	493
K14	Other Audiovisual Materials	0
K15	<b>Total Audiovisual Materials(K12 + K13 + K14):</b>	<b>1,072</b>

### Serial Subscriptions

K16	Current Print Serial Subscriptions	72
K17	<b>Book/Serial Volumes ( K5 + K16)</b>	<b>33,702</b>

## Circulation (L1 - L48)

### Book Circulation Adult Fiction

L1	Main Library	20,267
L2	All Branches	0
L3	Bookmobile	6017
L4	<b>Total (L1 + L2 + L3)</b>	<b>26,284</b>

### Book Circulation Adult Nonfiction

L5	Main Library	8,736
L6	All Branches	0
L7	Bookmobile	837
L8	<b>Total (L5 + L6+ L7)</b>	<b>9,573</b>

### Book Circulation Juvenile Fiction

L9	Main Library	24,038
L10	All Branches	0
L11	Bookmobile	5471
L12	<b>Total (L9 + L10+ L11)</b>	<b>29,509</b>

### Book Circulation Juvenile Nonfiction

L13	Main Library	2,370
L14	All Branches	0
L15	Bookmobile	1355
L16	<b>Total (L13 + L14 + L15)</b>	<b>3,725</b>

### Book Circulation Total:

55,411

L17	Main Library (L1 + L5 + L9 + L13)	
L18	All Branches (L2 + L6 + L10 + L14)	0
L19	Bookmobile (L3 + L7 + L11 + L15)	13,680
L20	Total (L4 + L8 + L12+ L16)	69,091
Audiovisual Circulation Audio Books		
L21	Main Library	1,601
L22	All Branches	0
L23	Bookmobile	204
L24	Total (L21 + L22 + L23)	1,805
Audiovisual Circulation Other Audio		
L25	Main Library	648
L26	All Branches	0
L27	Bookmobile	0
L28	Total (L25 + L26 + L27)	648
Audiovisual Circulation Videos		
L29	Main Library	5,627
L30	All Branches	0
L31	Bookmobile	7
L32	Total (L29 + L30 + L31)	5,634
Audiovisual Circulation Other		
L33	Main Library	258
L34	All Branches	0
L35	Bookmobile	0
L36	Total (L33 + L34 + L35)	258
Audiovisual Circulation Total		
L37	Main Library (L21 + L25 + L29 + L33)	8,134
L38	All Branches (L22 + L26 + L30 + L34)	0
L39	Bookmobile (L23 + L27 + L31 + L35)	211
L40	Total (L24 + L28 + L32 + L36)	8,345
Other Printed Materials		
L41	Main Library	3,237
L42	All Branches	0
L43	Bookmobile	173
L44	Total (L41 + L42 + L43)	3,410
Total Circulation		
L45	Main Library (L17 + L37 + L41)	66,782
L46	All Branches (L18 + L38 + L42)	0
L47	Bookmobile (L19 + L39 + L43)	14,064
L48	Total (L20 + L40 + L44)	80,846

### **In-house Library Use (M1 - M4)**

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open.

M1	Main Library	34,110
M2	All Branches	0
M3	Bookmobile	24544



M4 Total (M1 + M2 + M3) 58,654

### Interlibrary Cooperation (N1 - N6)

#### Loaned To

N1 Print 95  
N2 Nonprint 0  
N3 Total (N1 + N2): 95

#### Borrowed From

N4 Print 103  
N5 Nonprint 0  
N6 Total (N4 + N5): 103

### Programs (O1 - O56)

#### Infant/Toddler - number of programs

O1 Main Library 27  
O2 All Branches 0  
O3 Bookmobile/Outreach 0  
O4 Total (O1 + O2 + O3) 27

#### Infant/Toddler - number of attendees

O5 Main Library 386  
O6 All Branches 0  
O7 Bookmobile/Outreach 0  
O8 Total (O5 + O6 + O7) 386

#### Preschool - number of programs

O9 Main Library 31  
O10 All Branches 0  
O11 Bookmobile/Outreach 0  
O12 Total (O9 + O10 + O11) 31

#### Preschool - number of attendees

O13 Main Library 315  
O14 All Branches 0  
O15 Bookmobile/Outreach 0  
O16 Total (O13 + O14 + O15) 315

#### Elementary School - number of programs

O17 Main Library 11  
O18 All Branches 0  
O19 Bookmobile/Outreach 0  
O20 Total (O17 + O18 + O19) 11

#### Elementary School - number of attendees

O21 Main Library 228  
O22 All Branches 0  
O23 Bookmobile/Outreach 0  
O24 Total (O21 + O22 + O23) 228

#### Young Adult - number of programs

O25 Main Library 0  
O26 All Branches 0  
O27 Bookmobile/Outreach 0

O28	<b>Total (O25 + O26 + O27)</b>	0
<i>Young Adult - number of attendees</i>		
O29	Main Library	0
O30	All Branches	0
O31	Bookmobile/Outreach	0
O32	<b>Total (O29 + O30 + O31)</b>	0
<i>Other Children's Programs - number of programs</i>		
O33	Main Library	39
O34	All Branches	0
O35	Bookmobile/Outreach	28
O36	<b>Total (O33 + O34 + O35)</b>	67
<i>Other Children's Programs - number of attendees</i>		
O37	Main Library	799
O38	All Branches	0
O39	Bookmobile/Outreach	100
O40	<b>Total (O37 + O38 + O39)</b>	899
<i>Other Programs - number of programs</i>		
O41	Main Library	12
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	<b>Total (O41 + O42 + O43)</b>	12
<i>Other Programs - number of attendees</i>		
O45	Main Library	0
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	<b>Total (O45 + O46 + O47)</b>	0
<b>Total Number Of Programs:</b>		
O49	<b>Main Library (O1 + O9 + O17 + O25 + O33 + O41)</b>	120
O50	<b>All Branches (O2 + O10 + O18 + O26 + O34 + O42)</b>	0
O51	<b>Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43)</b>	28
O52	<b>Total (O4 + O12 + O20 + O28 + O36 + O44)</b>	148
<b>Total Program Attendance:</b>		
O53	<b>Main Library (O5 + O13 + O21 + O29 + O37 + O45)</b>	1,728
O54	<b>All Branches (O6 + O14 + O22 + O30 + O38 + O46)</b>	0
O55	<b>Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47)</b>	100
O56	<b>Total (O8 + O16 + O24 + O32 + O40 + O48)</b>	1,828

### **Intellectual Freedom (P1 - P6)**

P1	Title of Challenged Work
P2	Type of Work
P3	Grounds for Challenge
P4	Initiator of Challenge
P5	Status of Material
P6	Comments

### **Technology (Q1 - Q3)**

Q1	Number of Internet Terminals Used by General Public	7
----	---	---

Q2	Number of Computer Terminals Library Has	14
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	0

### Data Conversion (R1- R4)

R1	Has your library completed data conversion?	Yes
R2	Is your library in the process of data conversion?	No
R3	Do you plan to do data conversion in 2003-2004?	No
R4	Please Specify Vendor and Program Name of Data Conversion Product Used or Planned:	TLC 3.1

### Planning and Evaluation (S1 - S3)

S1	Describe the current status of your total library program.	Response has been entered
S2	List service responses chosen during the planning process	
a	Basic Literacy	Yes
b	Business and Career Information	Yes
c	Commons	Yes
d	Community Referral	Yes
e	Consumer Information	Yes
f	Cultural Awareness	Yes
g	Current Topics and Titles	Yes
h	Formal Learning Support	Yes
i	General Information	Yes
j	Government Information	Yes
k	Information Literacy	Yes
l	Lifelong Learning	Yes
m	Local History and Genealogy	Yes
n	Other Service Responses	
S3	Time Period Covered in Long Range Plan	2001-2006

### Personnel Policies (T1 - T19)

T1	Breaks	We have no policy
T2	Disabilities or ADA	Policy created in 2000-2001
T3	Evaluations	We have no policy
T4	Grievance Procedures	Policy created in 1990-1999
T5	Health/Other Insurance	Policy created in 1990-1999
T6	Hiring	Policy created in 1990-1999
T7	Holidays	Policy created in 1990-1999
T8	Inclement Weather	Policy created in 1990-1999
T9	Job Descriptions	Policy created in 1990-1999
T10	Lateness	Policy created in 1990-1999
T11	Other Paid Leave	Policy created in 1990-1999
T12	Overtime	Policy created in 1990-1999
T13	Retirement	Policy created in 1990-1999
T14	Salary Payment	Policy created in 1990-1999
T15	Sick Leave	Policy created in 1990-1999
T16	Termination	Policy created in 1990-1999

T17	Unpaid Leave	Policy created in 1990-1999
T18	Vacation Leave	Policy created in 1990-1999
T19	Workweek	Policy created in 1990-1999

### **Library Operation Policies (U1 - U17)**

U1	Building Operation	Policy created in 1990-1999
U2	Circulation	Policy created in 1990-1999
U3	Collection Management	Policy created in 1990-1999
U4	Computer Use	Policy created in 1990-1999
U5	Copyright	Policy created in 1990-1999
U6	Displays	Policy created in 1990-1999
U7	Genealogy	Policy created in 1990-1999
U8	Gifts and Appraisal	Policy created in 1990-1999
U9	Interlibrary Cooperation	Policy created in 1990-1999
U10	Internet Use	Policy created in 1990-1999
U11	Material Selection/Complaints	Policy created in 1990-1999
U12	Meeting Room	Policy created in 1990-1999
U13	Problem Patron	Policy created in 1990-1999
U14	Record Retention	We have no policy
U15	Sexual Harassment	Policy created in 1990-1999
U16	Library Board	Policy created in 1990-1999
U17	Have you reviewed Kentucky Library Standards?	Yes

### **Library Board Membership (V1 - V6)**

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Thursday
V1.2	Week	Second Week
V1.3	Time	5:00 PM - 5:30 PM

President or Chair

V2.1	Name:	Barbara Harrod
V2.2	P.O. Box or Street:	Cross Main St
V2.3	City:	New Castle
V2.4	Zip:	40050
V2.5	Phone:	(502) 845-2519
V2.6	Term Expires (MM/DD/YYYY):	6/30/2004
V2.7	Term	First Term
V2.8	Number of Board Meetings Attended	11
V2.9	Number of Professional Conferences and or Workshops Attended:	1

Vice President or Vice Chair

V3.1	Name:	N/A
V3.2	P.O. Box or Street:	N/A
V3.3	City:	N/A
V3.4	Zip:	N/A
V3.5	Phone:	N/A
V3.6	Term Expires (MM/DD/YYYY):	N/A
V3.7	Term	Unexpired Term
V3.8	Number of Board Meetings Attended	N/A

V3.9	Number of Professional Conferences and or Workshops Attended:	N/A
Secretary		
V4.1	Name:	Darlene West Taylor
V4.2	P.O. Box or Street:	1044 Cane run Rd
V4.3	City:	Turners Station
V4.4	Zip:	40075
V4.5	Phone:	(502) 532-6279
V4.6	Term Expires (MM/DD/YYYY):	6/30/2006
V4.7	Term	First Term
V4.8	Number of Board Meetings Attended	10
V4.9	Number of Professional Conferences and or Workshops Attended:	0
Treasurer		
V5.1	Name:	James Edwards
V5.2	P.O. Box or Street:	Tolle Court
V5.3	City:	Eminence
V5.4	Zip:	40019
V5.5	Phone:	(502) 845-4405
V5.6	Term Expires (MM/DD/YYYY):	6/30/2004
V5.7	Term	First Term
V5.8	Number of Board Meetings Attended	8
V5.9	Number of Professional Conferences and or Workshops Attended:	1
Member		
V6.1	Name:	Elizabeth Buchanan
V6.2	P.O. Box or Street:	Sweeney Lane
V6.3	City:	Pleasureville
V6.4	Zip:	40057
V6.5	Phone:	(502) 845-2207
V6.6	Term Expires (MM/DD/YYYY):	6/30/2007
V6.7	Term	First Term
V6.8	Number of Board Meetings Attended	11
V6.9	Number of Professional Conferences and or Workshops Attended:	1
V6.1	Name:	Tanya Berry
V6.2	P.O. Box or Street:	P O Box 1
V6.3	City:	Port Royal
V6.4	Zip:	40058
V6.5	Phone:	(502) 947-5360
V6.6	Term Expires (MM/DD/YYYY):	6/30/2006
V6.7	Term	Second Term
V6.8	Number of Board Meetings Attended	10
V6.9	Number of Professional Conferences and or Workshops Attended:	0