# Henry County Public Library 2005 Kentucky Annual Report of Public Libraries

### **General Information (A1 - A13)**

A1	County	Henry
A2	Estimated Population	15,771
A3	Library Name	Henry County Public Library
(A3.1)	Interlibrary Relationship Code (hidden)	NO
Street A	ddress	
A4	Street Address	172 Eminence Terrace
A5	City	Eminence
A6	Zip Code	40019
A7	Zip4	0146
Mailing	Address	
A8	Mailing Address	172 Eminence Terrace
A9	City	Eminence
A10	Zip Code	40019
A11	Zip4	0146
A12	Phone	(502) 845-5682
A13	Web Address	www.youseemore.com/henry
(A14)	FSCS Public Library Definition (hidden)	Y
(A15)	Geographic Code (hidden)	CO1
(A16)	Legal Basis Code (hidden)	SD
(A17)	Administrative Structure Code (hidden)	MO
(A18)	Number of Central Libraries (hidden)	1
(A19)	Legal Service Area Boundary Change (hidden)	Ν
(A20)	Reporting Period Starting Date (hidden)	7/1/2004
(A21)	Reporting Period Ending Date (hidden)	6/30/2005

## **Operating Revenue (B1 - B9)**

#### DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37.

Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

#### Do not report capital revenue twice. This is not included in the operating income total.

### Enter all amounts as whole numbers only.

Local Government Revenue			
Library Tax	\$307,137		
Other	\$11,984		
Local Government Revenue Total (B1 + B2):	\$319,121		
(	Library Tax Other		

State Go	vernment Revenue	
B4	State Aid	\$20,249
B5	Other State Grants	\$426
B6	State Government Revenue Total (B4 + B5)	\$20,675
B7	Federal Government RevenueTotal	\$0
B8	Other Operating Revenue	\$0
B9	Total Operating Revenue (B3+B6+B7+B8):	\$339,796

### **Operating Expenditures (C1 - C37)**

**DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.** Examples of major capital expenditures (the acquisition of or additions to fixed assets) include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g. invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

#### Do not report capital expenditures twice. They are not included in the operating expenditures total.

Collection Expenditures

Concent	JI Expenditures	
C1	Print Materials	\$34,380
C2	Electronic Materials Expenditures	\$4,099
C3	Audiovisual Materials	\$8,095
C4	Other Library Materials	\$1,976
C5	Collection Expenditures Total (C1 through C4)	\$48,550
Salary E	xpenditures	
C6	Library Director	\$41,040
C7	Other Certified Library Personnel	\$66,629
C8	Other Non-Certified Library Personnel	\$37,199
C9	Salary Expenditures Total (C6 + C7 + C8)	\$144,868
Fringe E	Senefits	
C10	Required Fringe Benefits	\$11,000
C11	Retirement (Employer's Share)	\$9,653
C12	Medical Insurance (Employer's Share)	\$14,000
C13	Other	\$1,600
C14	Fringe Benefits Total $(C10 + C11 + C12 + C13)$ :	\$36,253
C15	Total Staff Expenditures (C9 + C14)	\$181,121
Other O	perations	
C16	Building Repair	\$5,123
C17	Building Maintenance	\$14,660
C18	Telephone Voice Line(s) Only	\$3,591
C19	Office Supplies, Program Supplies, Postage	\$5,470
C20	Insurance	\$6,331
C21	Public Relations	\$0
C22	Utilities	\$10,432
C23	Professional Fees	\$0

C24	Audit Fee	\$1,850
C25	Fiscal Year that Audit Covers	FY 2003-2004
C26	Repair and Replacement of Furnishings	\$0
C27	Other	
C28	Specify	
C29	Other	
C30	Specify	
C31	Total Other Operating Expenditures (C16+C17+C18+C19+C20+ C21+C22+C23+C24+C26+C27+C29)	\$47,457
C32	Bookmobile/Extended Services	\$2,599
C33	Continuing Education	\$557
C34	Operating Expenditures for Electronic Access	\$16,279
C35	Total Operating Expenditures $(C5 + C15 + C31 + C32 + C33 + C34)$ :	\$296,563

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

#### C36 Capital Outlay Expenditures

\$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C37a	Local - Capital Revenue	\$0
C37b	State - Capital Revenue	\$0
C37c	Federal - Capital Revenue	\$0
C37d	Other - Capital Revenue	\$0
C37	Total Capital Revenue (C37a through C37d)	0.00

#### Total Financial Assets (D1 - D5)

1 .....

Genera	I Financial Assets	
D1	Beginning Fund Balance July 1	\$259,926
D2	Total Income (B9+ C37):	\$339,796
D3	Total Amount of Monies Available (D1 + D2)	\$599,722
D4	Total Expenditures (C35+C36)	\$296,563
D5	Ending Fund Balance June 30 (subtract D3 - D4)	\$303,159

#### **Outreach Vehicles (F1 - F5)**

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. **Do not include privately owned vehicles.** 

F1 License Number

N/A

- F2 Vehicle Year, Make, and Model
- F3 Mileage on Odometer
- F4 Owner of Vehicle
- F5 Number of Stops in an Average Week

### **Bookmobiles (G1 - G11)**

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;

- 2. paid staff; and
- 3. regularly scheduled hours (bookmobile stops) for being open to the public.

#### **INFORMATION FOR EACH BOOKMOBILE:**

Add a new group for each bookmobile in the county.

Bookmobile Hours on the Road Per Day in an Average Week

20011110		
G1	License Number	W1064
G2	Serial Number	029808709
G3	Year	1998
G4	Owner of Vehicle	By state
G5	Bookmobile Visits	3,015
G6	Number of Registered Borrowers	435
G7	Users of Electronic Resources Per Year	0
G8	Reference Transactions	191
G9a	Sunday Opening Time	0
G9b	Sunday Closing Time	0
G9c	Hours	0.00
G9d	Monday Opening Time	10:00 & 2:30
G9e	Monday Closing Time	11:00 & 3:30
G9f	Hours	2.00
G9g	Tuesday Opening Time	9:00
G9h	Tuesday Closing Time	6:00
G9i	Hours	9.00
G9j	Wednesday Opening Time	9:00 & 3:30
G9k	Wednesday Closing Time	11:00 & 4:30
G91	Hours	3.00
G9m	Thursday Opening Time	3:30
G9n	Thursday Closing Time	4:30
G9o	Hours	1.00
G9p	Friday Opening Time	9:00
G9q	Friday Closing Time	6:00
G9r	Hours	9.00
G9s	Saturday Opening Time	9:00

G9t	Saturday Closing Time	1:00
G9t	Hours	4.00
(G9.1)	Metro Status Code (hidden)	NO
(G9.2)	Outlet Type Code (hidden)	BS
G10	Total Hours for Book mobiles in an Average Week (G9c + G9f + G9i + G9l + G9o + G9r + G9t)	28.00
G11	Number of Bookmobiles	1

### Main Library (H1 - H20)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1 .	Library Name	Henry County Public Library
H2	Street Address	172 Eminence Terrace
H3	City	Eminence
H4	Zip Code	40019
H5	Zip4	0146
H6	Phone	(502) 845-5682
H7	Fax	(502) 845-4807
H8	Square Footage	8,000
H9	Meeting Room Square Footage	650
H10	Number of Groups Using Meeting Room	74
H11	Number of Meetings Held	404
H12	Library Visits	53,783
H13	Number of Registered Borrowers	7,290
H14	Users of Electronic Resources Per Year	6,339
H15	Reference Transactions	13,292
(H15.1)	Metro Status Code (hidden)	
(H15.2)	Outlet Type Code (hidden)	
Hours O	pen to the Public	
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	9
H16e	Monday Closing Time	5
H16f	Hours	8.00
H16g	Tuesday Opening Time	9
H16h	Tuesday Closing Time	5
H16i	Hours	8.00
H16j	Wednesday Opening Time	9
H16k	Wednesday Closing Time	5
H16l	Hours	8.00
H16m	Thursday Opening Time	9
H16n	Thursday Closing Time	8
H160	Hours	11.00
H16p	Friday Opening Time	9
H16q	Friday Closing Time	5
H16r	Hours	8.00
H16s	Saturday Opening Time	9

H16t	Saturday Closing Time	5
H16u	Hours	8.00
H17	Total Hours Open to the Public $(H16c + H16f + H1i + H16l + H16o + H16r + H16u)$	51.00

# Facility Info (I1 - I32)

•	Footage	
I1	Main Library (from H8)	8,000
I2	Branch Libraries (sum of E8 branch data)	0
13	Total (I1 + I2)	8,000
	g Room Square Footage	
I4	Main Library (from H9)	650
15	Branch Libraries (sum of E9 branch data)	0
I6	Total $(I4 + I5)$	650
No. of	Groups Using Meeting Room	
I7	Main Library (from H10)	74
I8	Branch Libraries (sum of E10 branch data)	0
I9	Total ( I7 + I8)	74
Numbe	er of Meetings Held	
I10	Main Library (from H11)	404
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	404
Library	/ Visits	
I13	Main Library (from H12)	53,783
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	3,015
I16	Total (I13 + I14 + I15)	56,798
Numbe	er of Registered Borrowers	
I17	Main Library (from H13)	7,290
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	435
I20	Total (I17 + I18 + I19)	7,725
Users of	of Electronic Resources/Year	
I21	Main Library (from H14)	6,339
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total I21 + I22 + I23)	6,339
Refere	nce Transactions	
I25	Main Library (from H15)	13,292
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	191
I28	Total (I25 + I26 + I27)	13,483
	Service Hours per Year	·
I29	Main Library (H17 * 52)	2,652.00
I30	Branch Libraries (sum of E17 branch data * 52)	0.00
I31	Bookmobiles (sum of G10 bookmobile data * 52)	1,456.00
I32	Total $(129 + 130 + 131)$	4,108.00
1.7		.,200.00

### Library Staff (J1- J10)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

<b>J</b> 1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	0	
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0	
J3	Number of Librarians with a Master's Degree NOT in Library Science	0	
J4	Number of Librarians with a Bachelor's Degree in Library Science	0	
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0	
J6	Number of Librarians with Less Than a Bachelor's Degree	3	
J7	Total Librarians $(J1 + J2 + J3 + J4 + J5 + J6)$ :	3.00	
J8	All Other Paid Staff	1.95	
J9	Total Paid Employees (J7 + J8):	4.95	
Number of Staff			
(Not FT	Έ)		
J10	Number of Staff Without Current Appropriate KY Certificate Of Librarianship	0	

### Library Collection (K1 - K17)

Book Collection			
K1	Adult Fiction	5,913	
K2	Adult Nonfiction	15,477	
K3	Juvenile Fiction	7,402	
K4	Juvenile Nonfiction	5,165	
K5	Total $(K1 + K2 + K3 + K4)$	33,957	
Digital	or Audiovisual Materials		
K6	Electronic Books (E-Books)	0	
K7	Databases (count access to 47 KYVL databases)	51	
K8	Current Electronic Serial Subscriptions	0	
K9	Audio Books	480	
K10	Audio Compact Discs	165	
K11	Other Audio	0	
K12	Audio (K9 + K10 + K11)	645	
K13	Video	590	
K14	Other Audiovisual Materials	0	
K15	Total Audiovisual Materials(K12 + K13 + K14):	1,235	
Serial Subscriptions			
K16	Current Print Serial Subscriptions	72	
K17	Book/Serial Volumes (K5 + K16)	34,029	

### Circulation (L1 - L48)

Book C	Circulation Adult Fiction	
L1	Main Library	16,538
L2	All Branches	0
L3	Bookmobile/Outreach	3,691
L3 L4	Total $(L1 + L2 + L3)$	20,229
	Circulation Adult Nonfiction	,>
L5	Main Library	9,642
L5 L6	All Branches	9,012 0
L0 L7	Bookmobile/Outreach	557
L7 L8	Total $(L5 + L6 + L7)$	10,199
	Circulation Juvenile Fiction	10,177
L9	Main Library	23,886
L9 L10	All Branches	0
L10 L11	Bookmobile/Outreach	10,979
L11 L12	Total $(L9 + L10 + L11)$	34,865
	Circulation Juvenile Nonfiction	54,005
L13		3,595
L13 L14	Main Library All Branches	0
L14 L15	Bookmobile/Outreach	1,805
		1,803 5,400
L16 Deals C	Total $(L13 + L14 + L15)$ Circulation Total:	3,400
		52 661
L17	Main Library $(L1 + L5 + L9 + L13)$	53,661
L18	All Branches $(L2 + L6 + L10 + L14)$	0
L19	Bookmobile/Outreach $(L3 + L7 + L11 + L15)$	17,032
L20	Total $(L4 + L8 + L12 + L16)$	70,693
	isual Circulation Audio Books	1 450
L21	Main Library	1,479
L22	All Branches	0
L23	Bookmobile/Outreach	182
L24	Total $(L21 + L22 + L23)$	1,661
	isual Circulation Other Audio	
L25	Main Library	527
L26	All Branches	0
L27	Bookmobile/Outreach	0
L28	Total $(L25 + L26 + L27)$	527
Audiov	isual Circulation Videos	
L29	Main Library	5,429
L30	All Branches	0
L31	Bookmobile/Outreach	21
L32	Total $(L29 + L30 + L31)$	5,450
Audiov	isual Circulation Other	
L33	Main Library	0
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	Total $(L33 + L34 + L35)$	0
Audiovisual Circulation Total		
L37	Main Library (L21 + L25 + L29 + L33)	7,435
L38	All Branches (L22 + L26 + L30 + L34)	0

L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	203
L40	Total (L24 + L28 + L32 + L36)	7,638
Other M	aterials	
L41	Main Library	3,128
L42	All Branches	0
L43	Bookmobile/Outreach	396
L44	Total (L41 + L42 + L43)	3,524
Total Circulation		
L45	Main Library (L17 + L37 + L41)	64,224
L46	All Branches (L18 + L38 + L42)	0
L47	Bookmobile/Outreach (L19 + L39 + L43)	17,631
L48	Total $(L20 + L40 + L44)$	81,855

### In-house Library Use (M1 - M4)

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open.

M1	Main Library	40,567
M2	All Branches	0
M3	Bookmobile	25,258
M4	Total $(M1 + M2 + M3)$	65,825

### **Interlibrary Cooperation (N1 - N6)**

Loaned To		
N1	Print	165
N2	Nonprint	0
N3	Total $(N1 + N2)$ :	165
Borrowed From		
N4	Print	184
N5	Nonprint	0
N6	Total $(N4 + N5)$ :	184

### Programs (O1 - O56)

Infant/T	Foddler - number of programs		
01	Main Library	3	
O2	All Branches	0	
03	Bookmobile/Outreach	0	
O4	Total $(O1 + O2 + O3)$	3	
Infant/T	Infant/Toddler - number of attendees		
05	Main Library	14	
06	All Branches	0	
O7	Bookmobile/Outreach	0	
08	Total $(05 + 06 + 07)$	14	
Prescho	Preschool - number of programs		
09	Main Library	58	
O10	All Branches	0	
011	Bookmobile/Outreach	54	

0.1.0	T 1/00 010 011	110
O12	Total $(O9 + O10 + O11)$	112
	bol - number of attendees	
013	Main Library	627
014	All Branches	0
015	Bookmobile/Outreach	450
016	Total $(O13 + O14 + O15)$	1,077
	tary School - number of programs	
O17	Main Library	17
O18	All Branches	0
019	Bookmobile/Outreach	0
O20	Total (O17 + O 18 + O19)	17
Elemen	tary School - number of attendees	
O21	Main Library	607
O22	All Branches	0
O23	Bookmobile/Outreach	0
O24	Total $(O21 + O22 + O23)$	607
Young	Adult (age 15 and older) - number of programs	
O25	Main Library	12
O26	All Branches	0
O27	Bookmobile/Outreach	0
O28	Total $(O25 + O26 + O27)$	12
Young	Adult (age 15 and older) - number of attendees	
O29	Main Library	84
O30	All Branches	0
O31	Bookmobile/Outreach	0
O32	Total (O29 + O30 + O31)	84
Other C	Children's Programs - number of programs	
O33	Main Library	35
O34	All Branches	0
O35	Bookmobile/Outreach	0
O36	Total (O33 + O34 + O35)	35
Other C	Children's Programs - number of attendees	
O37	Main Library	876
O38	All Branches	0
O39	Bookmobile/Outreach	0
O40	Total (O37 + O38 + O39)	876
Other F	Programs - number of programs	
O41	Main Library	10
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	Total (O41 + O42 + O43)	10
Other F	Programs - number of attendees	
O45	Main Library	72
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	Total $(O45 + O46 + O47)$	72
	Sumber Of Programs:	
049	Main Library $(O1 + O9 + O17 + O25 + O33 + O41)$	135

O50	All Branches (O2 + O10 + O18 + O26 + O34 + O42)	0
O51	Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43)	54
O52	Total (O4 + O12 + O20 + O28 + O36 + O44)	189
Total Pr	ogram Attendance:	
O53	Main Library (O5 + O13 + O21 + O29 + O37 + O45)	2,280
O54	All Branches (O6 + O14 + O22 + O30 + O38 + O46)	0
055	Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47)	450
O56	Total (O8 + O16 + O24 + O32 + O40 + O48)	2,730

### **Intellectual Freedom (P1 - P6)**

P1	Title of Challenged Work	N	/A
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- P2 Type of Work
- P3 Grounds for Challenge
- P4 Initiator of Challenge
- P5 Status of Material
- P6 Comments

# Technology (Q1 - Q3)

Q1	Number of Internet Terminals Used by General Public	7
Q2	Number of Computer Terminals Library Has	16
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	0

### **Data Conversion (R1- R4)**

R1	Has your library completed data conversion?	Yes
R2	Is your library in the process of data conversion?	No
R3	Do you plan to do data conversion in 2005-2006?	No
R4	Please Specify Vendor and Program Name of Data Conversion Product Used or Planned:	TLC3.2

# Planning and Evaluation (S1 - S4)

<b>S</b> 1	Describe the current status of your total library program.	Response has been entered		
S2 List service responses chosen during the planning process				
а	Basic Literacy	No		
b	Business and Career Information	No		
c	Commons	No		
d	Community Referral	No		
e	Consumer Information	No		
f	Cultural Awareness	No		
g	Current Topics and Titles	No		
h	Formal Learning Support	No		
i	General Information	Yes		
j	Government Information	No		
k	Information Literacy	No		
1	Lifelong Learning	Yes		
m	Local History and Genealogy	No		
n	Other Service Responses			

<b>S</b> 3	Beginning Date	2001
S4	Ending Date	2006

#### **Personnel Policies (T1 - T19)**

We have no policy T1 Breaks T2 Disabilities or ADA Policy created in 2002-2005 Policy created in 2002-2005 T3 **Evaluations** Policy created in 2002-2005 T4 Grievance Procedures Policy created in 2002-2005 T5 Health/Other Insurance Policy created in 2002-2005 T6 Hiring T7 Holidays Policy created in 2002-2005 Policy created in 2002-2005 **T**8 Inclement Weather Policy created in 2002-2005 T9 Job Descriptions T10 Lateness Policy created in 2002-2005 T11 Other Paid Leave Policy created in 2002-2005 T12 Overtime Policy created in 2002-2005 Policy created in 2002-2005 T13 Retirement Policy created in 2002-2005 T14 Salary Payment T15 Policy created in 2002-2005 Sick Leave Policy created in 2002-2005 T16 Termination T17 Unpaid Leave Policy created in 2002-2005 T18 Policy created in 2002-2005 Vacation Leave T19 Policy created in 2002-2005 Workweek

### Library Operation Policies (U1 - U17)

U1 Policy created in 2002-2005 **Building Operation** U2 Policy created in 1990-1999 Circulation Policy created in 1990-1999 U3 **Collection Management** U4 Policy created in 2000-2001 Computer Use Policy created in 1990-1999 U5 Copyright Policy created in 1990-1999 U6 Displays Policy created in 1990-1999 U7 Genealogy Policy created in 1990-1999 U8 Gifts and Appraisal U9 Interlibrary Cooperation Policy created in 1990-1999 U10 Internet Use Policy created in 2000-2001 U11 Material Selection/Complaints Policy created in 1990-1999 Policy created in 1990-1999 U12 Meeting Room Policy created in 2000-2001 U13 **Problem Patron** U14 **Record Retention** Policy created in 1990-1999 Policy created in 1990-1999 U15 Sexual Harassment Policy created in 1990-1999 U16 Library Board U17 What level of Kentucky Library Standards have you received? **Basic** 

### Library Board Membership (V1 - V6)

Designated Day and Time for Monthly Board Meeting:

V1.1 Day

V1.2 Week

Thursday Second Week

V1.3	Time	5:00 PM - 5:30 PM
	nt or Chair	5.00 I WI - 5.50 I WI
V2.1	Name:	Barbara Harrod
V2.1 V2.2	P.O. Box or Street:	Cross Main St
V2.2 V2.3	City:	New Castle
V2.3 V2.4	Zip:	40050
V2.4 V2.5	Zip. Phone:	(502) 845-2519
V2.5 V2.6	Term Expires (MM/DD/YYYY):	6/30/2008
V2.0 V2.7	Term	Second Term
V2.7 V2.8		8
	Number of Board Meetings Attended	0
V2.9 Vice Pr	Number of Professional Conferences and or Workshops Attended:	0
	esident or Vice Chair	NT/A
V3.1	Name:	N/A
V3.2	P.O. Box or Street:	N/A
V3.3	City:	N/A
V3.4	Zip:	N/A
V3.5	Phone:	N/A
V3.6	Term Expires (MM/DD/YYYY):	N/A
V3.7	Term	First Term
V3.8	Number of Board Meetings Attended	N/A
V3.9	Number of Professional Conferences and or Workshops Attended:	N/A
Secretar	-	
V4.1	Name:	Darlene West Taylor
V4.2	P.O. Box or Street:	1044 Cane Run Rd
V4.3	City:	Turners Station
V4.4	Zip:	40075
V4.5	Phone:	(502) 947-5167
V4.6	Term Expires (MM/DD/YYYY):	6/30/2006
V4.7	Term	First Term
V4.8	Number of Board Meetings Attended	9
V4.9	Number of Professional Conferences and or Workshops Attended:	1
Treasure	er	
V5.1	Name:	James Edwards
V5.2	P.O. Box or Street:	Tolle Court
V5.3	City:	Eminence
V5.4	Zip:	40019
V5.5	Phone:	(502) 845-4405
V5.6	Term Expires (MM/DD/YYYY):	6/30/2008
V5.7	Term	Second Term
V5.8	Number of Board Meetings Attended	11
V5.9	Number of Professional Conferences and or Workshops Attended:	0
Member	r	
V6.1	Name:	Tanya Berry
V6.2	P.O. Box or Street:	P. O Box 1
V6.3	City:	Port Royal
V6.4	Zip:	40058
V6.5	Phone:	(502) 947-5360
V6.6	Term Expires (MM/DD/YYYY):	6/30/2006

V6.7	Term	Second Term
V6.8	Number of Board Meetings Attended	9
V6.9	Number of Professional Conferences and or Workshops Attended:	
V6.1	Name:	Elizabeth Buchanan
V6.2	P.O. Box or Street:	1696 Sweeney Lane
V6.3	City:	Pleasureville
V6.4	Zip:	40057
V6.5	Phone:	(502) 845-2207
V6.6	Term Expires (MM/DD/YYYY):	6/30/2007
V6.7	Term	First Term
V6.8	Number of Board Meetings Attended	11
V6.9	Number of Professional Conferences and or Workshops Attended:	