# Henry County Public Library 2007 Kentucky Annual Report of Public Libraries

Henry

### **General Information (A1 - A16)**

County

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AI	County	Henry
A2	Estimated Population	16,025
A3	Library Name	Henry County Public Library
(A3.1)	Interlibrary Relationship Code (hidden)	NO
Street Ad	ldress	
A4	Street Address	172 Eminence Terrace
A5	City	Eminence
A6	Zip Code	40019
A7	Zip4	0146
Mailing A	Address	
A8	Mailing Address	172 Eminence Terrace
A9	City	Eminence
A10	Zip Code	40019
A11	Zip4	0146
A12	Phone	(502) 845-5682
A13	Web Address	www.youseemore.com/henry
Tax Rate	s (expressed as per \$100; i.e., .21 or .015)	
A14	Real	.046
A15	Personal	.079
A16	Motor Vehicle/Water Craft	.037
(A17)	FSCS Public Library Definition (hidden)	Y
(A18)	Geographic Code (hidden)	CO1
(A19)	Legal Basis Code (hidden)	LD
(A20)	Administrative Structure Code (hidden)	MO
(A21)	Number of Central Libraries (hidden)	
(A22)	Legal Service Area Boundary Change (hidden)	N
(A23)	Reporting Period Starting Date (hidden)	7/1/2006

## **Operating Revenue (B1 - B24)**

(A24)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

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#### Local Government Revenue

B1	Library Tax	\$384,111
B2	Other	\$0

Reporting Period Ending Date (hidden) 6/30/2007

В3	Local Government Revenue Total (B1 + B2):	\$384,111
State Go	vernment Revenue	
B4	State Aid Grant	\$20,287
B5	Headquarters Grant	\$0
B6	Construction Debt-Assistance Grant	\$0
B7	Institutions Grant	\$0
B8	Bookmobile Repair and Outreach Vehicle Grant	\$0
B9	Kentucky Talking Book Library Grant	\$0
B10	Other State Government Revenue	\$0
B11	State Government Revenue Total (sum B4 through B10)	\$20,287
Federal C	Government Revenue	
B12	Library Technology Automation Grant	\$0
B13	Library Technology Innovation Grant	\$0
B14	Kentucky Talking Book Library Grant	\$0
B15	Prime Time Family Reading Time	\$0
B16	Live Homework Help Grant	\$0
B17	Data Projector Training Equipment Grant	\$0
B18	Continuing Education Grant	\$0
B19	Library Programming Grant	\$0
B20	Other Federal Government Revenue	\$0
B21	Federal Government Revenue Total (sum B12 through B20)	\$0
B22	Other Operating Revenue	\$25,986
B23	Total Operating Revenue (B3+B11+B21+B22):	\$430,384

### **Operating Expenditures (C1 - C37)**

### DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Examples of major capital expenditures (the acquisition of or additions to fixed assets) include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g. invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another public library should be reported by only one of the public libraries.

#### Collection Expenditures

C1	Print Materials	\$40,608
C2	Electronic Materials Expenditures	\$2,925
C3	Audiovisual Materials	\$6,955
C4	Other Library Materials	\$4,979
C5	Collection Expenditures Total (C1 through C4)	\$55,467
Salary E	xpenditures	

C6 Library Director \$62,740

C7	Other Certified Library Personnel	\$76,163
C8	Other Non-Certified Library Personnel	\$41,777
C9	Salary Expenditures Total (C6 + C7 +	
C)	C8)	\$180,680
Fringe B	enefits	
C10	Required Fringe Benefits	\$16,522
C11	Retirement (Employer's Share)	\$16,264
C12	Medical Insurance (Employer's Share)	\$15,780
C13	Other	\$186
C14	Fringe Benefits Total (C10 + C11 + C12 + C13):	\$48,752
C15	Total Staff Expenditures (C9 + C14)	\$229,432
Other Op	perations	
C16	Building Repair	\$4,623
C17	Building Maintenance	\$11,986
C18	Telephone Voice Line(s) Only	\$2,291
C19	Office Supplies, Program Supplies,	\$12,471
	Postage	
C20	Insurance	\$6,474
C21	Public Relations	\$0
C22	Utilities	\$11,655
C23	Professional Fees	\$2,091
C24	Audit Fee	\$2,000
C25	Fiscal Year that Audit Covers	FY 2005-2006
C26	Repair and Replacement of Furnishings	\$17,350
C27	Other	\$0
C28	Specify	
C29	Other	\$0
C30	Specify	
C31	Total Other Operating	
	Expenditures	\$70,941
	(C16+C17+C18+C19+C20+ C21+C22+C23+C24+C26+C27+C29)	
C32	Bookmobile/Extended Services	\$2,728
C33	Continuing Education	\$528
C34	Operating Expenditures for Electronic Access	\$19,069
C35	Total Operating Expenditures (C5 + C15 + C31 + C32 + C33 + C34):	\$378,165

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

C36 Capital Outlay Expenditures \$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for

(a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C37a	Local - Capital Revenue	\$0
C37b	State - Capital Revenue	\$0
C37c	Federal - Capital Revenue	\$0
C37d	Other - Capital Revenue	\$0
C37	Total Capital Revenue (C37a through C37d)	\$0

### **Total Financial Assets (D1 - D5)**

General Financial Assets

D1	Beginning Fund Balance July 1	\$324,934
D2	Total Income (B23+ C37):	\$430,384
D3	Total Amount of Monies Available (D1 + D2)	\$755,318
D4	Total Expenditures (C35+C36)	\$378,165
D5	Ending Fund Balance June 30 (subtract D3 - D4)	\$377,153

### **Outreach Vehicles (F1 - F5)**

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. **Do not include privately owned vehicles.** 

- F1 License Number
- F2 Vehicle Year, Make, and Model
- F3 Mileage on Odometer
- F4 Owner of Vehicle
- F5 Number of Stops in an Average Week

#### **Bookmobiles (G1 - G11)**

A bookmobile is a traveling branch library. It consists of at least all of the following:

- 1. a truck or van that carries an organized collection of library materials;
- 2. paid staff; and
- 3. regularly scheduled hours (bookmobile stops) for being open to the public.

#### INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours on the Road Per Day in an Average Week

G1 License Number 6453-PX

G2	Serial Number	WD2PD544755743115
G3	Year	2005
G4	Owner of Vehicle	locally
G5	Bookmobile Visits (number of persons entering the bookmobile)	3,400
G6	Number of Registered Borrowers	566
G7	Users of Public Internet Computers per Year	0
G8	Reference Transactions	250
G9a	Sunday Opening Time	0
G9b	Sunday Closing Time	0
G9c	Hours	0.00
G9d	Monday Opening Time	10:00 & 2:30
G9e	Monday Closing Time	11:00 & 3:30
G9f	Hours	2.00
G9g	Tuesday Opening Time	9:00
G9h	Tuesday Closing Time	6:00
G9i	Hours	9.00
G9j	Wednesday Opening Time	9:00 & 3:30
G9k	Wednesday Closing Time	11:00 & 4:30
G91	Hours	3.00
G9m	Thursday Opening Time	10:30 & 3:30
G9n	Thursday Closing Time	1:00 & 4:30
G9o	Hours	4.00
G9p	Friday Opening Time	9:00
G9q	Friday Closing Time	6:00
G9r	Hours	9.00
G9s	Saturday Opening Time	9:00
G9t	Saturday Closing Time	2:00
G9t	Hours	5.00
(G9.1)	Metro Status Code (hidden)	
(G9.2)	Outlet Type Code (hidden)	
G10	Total Hours for Bookmobiles in an Average Week (G9c + G9f + G9i + G9l + G9o + G9r + G9t)	32.00
G11	Number of Bookmobiles	1

# Main Library (H1 - H17)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Henry County Public Library
H2	Street Address	172 Eminence Terrace
Н3	City	Eminence
H4	Zip Code	40019
H5	Zip4	0146
Н6	Phone	(502) 845-5682
H7	Fax	(502) 845-4807
H8	Square Footage	8,000

H9	Meeting Room Square Footage	650
H10	Number of Groups Using Meeting Room	65
H11	Number of Meetings Held	460
H12	Library Visits	56,983
H13	Number of Registered Borrowers	8,215
H14	Users of Public Internet Computers per Year	9,176
H15	Reference Transactions	14,652
(H15.1)	Metro Status Code (hidden)	
(H15.2)	Outlet Type Code (hidden)	
Hours O <sub>1</sub>	pen to the Public	
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	9
H16e	Monday Closing Time	5
H16f	Hours	8.00
H16g	Tuesday Opening Time	9
H16h	Tuesday Closing Time	5
H16i	Hours	8.00
H16j	Wednesday Opening Time	9
H16k	Wednesday Closing Time	5
H16l	Hours	8.00
H16m	Thursday Opening Time	9
H16n	Thursday Closing Time	8
H160	Hours	11.00
H16p	Friday Opening Time	9
H16q	Friday Closing Time	5
H16r	Hours	8.00
H16s	Saturday Opening Time	9
H16t	Saturday Closing Time	5
H16u	Hours	8.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	51.00

# Facility Info (I1 - I32)

Square Footage

Square 1	ootage		
I1	Main Library (from H8)	8,000	
I2	Branch Libraries (sum of E8 branch data)	0	
I3	Total (I1 + I2)	8,000	
Meeting Room Square Footage			
I4	Main Library (from H9)	650	
15	Branch Libraries (sum of E9 branch data)	0	
I6	Total $(I4 + I5)$	650	
No. of G	roups Using Meeting Room		

I7	Main Library (from H10)		
I8	Branch Libraries (sum of E10 branch		
10	data)	0	
I9	Total ( I7 + I8)	65	
Number	of Meetings Held		
I10	Main Library (from H11)	460	
I11	Branch Libraries (sum of E11 branch data)	0	
I12	Total (I10 + I11)	460	
Library V	Visits		
I13	Main Library (from H12)	56,983	
I14	Branch Libraries (sum of E12 branch data)	0	
I15	Bookmobiles (sum of G5 branch data)	3,400	
I16	Total (I13 + I14 + I15)	60,383	
Number	of Registered Borrowers		
I17	Main Library (from H13)	8,215	
I18	Branch Libraries (sum of E13 branch data)	0	
I19	Bookmobiles (sum of G6 branch data)	566	
I20	Total $(I17 + I18 + I19)$	8,781	
Users of	Public Internet Computers per Year		
I21	Main Library (from H14)	9,176	
I22	Branch Libraries (sum of E14 branch data)	0	
I23	Bookmobiles (sum of G7 branch data)	0	
I24	Total $(I21 + I22 + I23)$	9,176	
Reference	re Transactions		
I25	Main Library (from H15)	14,652	
I26	Branch Libraries (sum of E15 branch data)	0	
I27	Bookmobiles (sum of G8 branch data)	250	
I28	Total $(I25 + I26 + I27)$	14,902	
Public Service Hours per Year			
I29	Main Library (H17 * 52)	2,652.00	
I30	Branch Libraries (sum of E17 branch data * 52)	0.00	
I31	Bookmobiles (sum of G10 bookmobile data * 52)	1,664.00	
I32	Total ( I29 + I30 + I31)	4,316.00	

# Library Staff (J1- J10)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	1
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0
J3	Number of Librarians with a Master's Degree NOT in Library Science	0
J4	Number of Librarians with a Bachelor's Degree in Library Science	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0
J6	Number of Librarians with Less Than a Bachelor's Degree	3
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	4.00
J8	All Other Paid Staff	2.25
J9	Total Paid Employees (J7 + J8):	6.25
Number	of Staff	
(Not FT	<b>E</b> )	
J10	Number of Staff Without Current	
	Appropriate KY Certificate Of	0
	Librarianship	

### **Library Collection (K1-K17)**

**Book Collection** 

K1	Adult Fiction	7,336
K2	Adult Nonfiction	13,353
K3	Juvenile Fiction	6,378
<b>K</b> 4	Juvenile Nonfiction	4,374
K5	Total $(K1 + K2 + K3 + K4)$	31,441
Digital	or Audiovisual Materials	
K6	Electronic Books (E-Books)	1.800

Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region. A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Subscriptions to individual electronic serial titles are reported under <b>Current Electronic Serial Subscriptions, K8.** Each database is counted individually even if access to several databases is supported through the same vendor interface.

#### Licensed Databases

K7a	Local	5
K7b	State (State Government or State Library) ** Include 47 KYVL databases **	47
K7c	Other Cooperative Agreements (or Consortia) within State or Region	0

K7	Total Licensed Databases	52
K8	(K7b+K7b+K7c) Current Electronic Serial Subscriptions	0
K9	Audio Books	692
K9 K10	Audio Compact Discs	21
K10 K11	Other Audio	0
K11	Audio (K9 + K10 + K11)	713
K12	Video	627
K13	Other Audiovisual Materials	0
K14	Total Audiovisual Materials(K12 + K13	
KIS	+ K14):	1,340
Serial Su	ubscriptions	
K16	Current Print Serial Subscriptions	72
K17	Book/Serial Volumes ( K5 + K16)	31,513
Circul	ation (L1 - L52)	
Book Ci	rculation Adult Fiction	
L1	Main Library	18,883
L2	All Branches	0
L3	Bookmobile/Outreach	7,911
L4	Total $(L1 + L2 + L3)$	26,794
Book Ci	rculation Adult Nonfiction	
L5	Main Library	9,396
L6	All Branches	0
L7	Bookmobile/Outreach	803
L8	Total $(L5 + L6 + L7)$	10,199
Book Ci	rculation Juvenile Fiction	
L9	Main Library	18,811
L10	All Branches	0
L11	Bookmobile/Outreach	18,844
L12	Total (L9 + L10+ L11)	37,655
Book Ci	rculation Juvenile Nonfiction	
L13	Main Library	5,077
L14	All Branches	0
L15	Bookmobile/Outreach	7,333
L16	Total $(L13 + L14 + L15)$	12,410
Book Ci	rculation Total:	
L17	Main Library ( $L1 + L5 + L9 + L13$ )	52,167
L18	All Branches ( $L2 + L6 + L10 + L14$ )	0
L19	Bookmobile/Outreach (L3 + L7 + L11 + L15)	34,891
L20	Total $(L4 + L8 + L12 + L16)$	87,058
Audiovis	sual Circulation Audio Books	
L21	Main Library	2,029
L22	All Branches	0
L23	Bookmobile/Outreach	412
L24	Total $(L21 + L22 + L23)$	2,441
Audiovis	sual Circulation Other Audio	

L25	Main Library	171	
L26	All Branches	0	
L27	Bookmobile/Outreach	4	
L28	Total (L25 + L26 + L27)	175	
Audiovis	ual Circulation Videos		
L29	Main Library	9,043	
L30	All Branches	0	
L31	Bookmobile/Outreach	453	
L32	Total $(L29 + L30 + L31)$	9,496	
Audiovis	ual Circulation Other		
L33	Main Library	0	
L34	All Branches	0	
L35	Bookmobile/Outreach	0	
L36	Total $(L33 + L34 + L35)$	0	
Audiovis	ual Circulation Total		
L37	Main Library (L21 + L25 + L29 + L33)	11,243	
L38	All Branches (L22 + L26 + L30 + L34)	0	
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	869	
L40	Total $(L24 + L28 + L32 + L36)$	12,112	
Other Ma	aterials		
L41	Main Library	3,811	
L42	All Branches	0	
L43	Bookmobile/Outreach	398	
L44	Total $(L41 + L42 + L43)$	4,209	
Total Cir	culation		
L45	Main Library (L17 + L37 + L41)	67,221	
L46	All Branches (L18 + L38 + L42)	0	
L47	Bookmobile/Outreach (L19 + L39 + L43)	36,158	
L48	Total (L20 + L40 + L44)	103,379	
Children	's Circulation - All Material (NOTE:This i	ncludes book	
previous fields L9 - L16)			

Children's Circulation - All Material (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16)

L49	Main Library	25,144
L50	All Branches	0
L51	Bookmobile/Outreach	26,177
L52	Total $(L49 + L50 + L51)$	51,321

### **In-house Library Use (M1 - M4)**

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open. Please provide the best count possible.

M1	Main Library	39,000
M2	All Branches	0
M3	Bookmobile	32,000
M4	Total $(M1 + M2 + M3)$	71,000

# **Interlibrary Cooperation (N1 - N6)**

Loaned '			
N1	Print	196	
N2	Nonprint	0	
N3	Total $(N1 + N2)$ :	196	
Borrowe			
N4	Print	255	
N5	Nonprint	0	
N6	Total $(N4 + N5)$ :	255	
Progra	ams (O1 - O56 )		
_	oddler - number of programs		
O1	Main Library	12	
O2	All Branches	0	
O3	Bookmobile/Outreach	0	
O4	Total $(O1 + O2 + O3)$	12	
	oddler - number of attendees		
O5	Main Library	29	
O6	All Branches	0	
O7	Bookmobile/Outreach	0	
O8	Total (O5 + O6 + O7)	29	
	ol - number of programs		
O9	Main Library	56	
O10	All Branches	0	
O11	Bookmobile/Outreach	0	
O12	Total (O9 + O10 + O11)	56	
	ol - number of attendees		
O13	Main Library	575	
	All Branches	0	
O15	Bookmobile/Outreach	0	
O16	Total (O13 + O14 + O15)	575	
	ary School - number of programs		
O17	Main Library	25	
O18	All Branches	0	
O19	Bookmobile/Outreach	11	
O20	Total (O17 + O 18 + O19)	36	
	ary School - number of attendees		
O21	Main Library	832	
O22	All Branches	0	
O23	Bookmobile/Outreach	1,531	
O24	Total (O21 + O22 + O23)	2,363	
	Adult (age 15 and older) - number of progr		
O25	Main Library	7	
O26	All Branches	0	
O27	Bookmobile/Outreach	4	
O28	Total (O25 + O26 + O27)	11	
	Adult (age 15 and older) - number of atten		
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O29	Main Library	44	
O30	All Branches	0	
O31	Bookmobile/Outreach	28	
O32	Total $(O29 + O30 + O31)$	72	
	nildren's Programs - number of programs		
O33	Main Library	11	
O34	All Branches	0	
O35	Bookmobile/Outreach	0	
O36	Total $(O33 + O34 + O35)$	11	
Other Ch	nildren's Programs - number of attendees		
O37	Main Library	269	
O38	All Branches	0	
O39	Bookmobile/Outreach	0	
O40	Total $(O37 + O38 + O39)$	269	
Other Pr	ograms - number of programs		
O41	Main Library	28	
O42	All Branches	0	
O43	Bookmobile/Outreach	0	
O44	Total $(O41 + O42 + O43)$	28	
Other Pr	ograms - number of attendees		
O45	Main Library	164	
O46	All Branches	0	
O47	Bookmobile/Outreach	0	
O48	Total $(O45 + O46 + O47)$	164	
Total Nu	mber Of Programs:		
O49	Main Library (O1 + O9 + O17 + O25 + O33 + O41)	139	
O50	All Branches (O2 + O10 + O18 + O26 + O34 + O42)	0	
O51	Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43)	15	
O52	Total (O4 + O12 + O20 + O28 + O36 + O44)	154	
Total Program Attendance:			
O53	Main Library (O5 + O13 + O21 + O29 + O37 + O45)	1,913	
O54	All Branches (O6 + O14 + O22 + O30 + O38 + O46)	0	
O55	Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47)	1,559	
O56	Total (O8 + O16 + O24 + O32 + O40 + O48)	3,472	

# **Intellectual Freedom (P1 - P6)**

P1	Title of Challenged Work	0
P2	Type of Work	
P3	Grounds for Challenge	
P4	Initiator of Challenge	
P5	Status of Material	

### Technology (Q1 - Q4)

Q1	Number of Internet Terminals Used by General Public	12
Q2	Number of Computer Terminals Library Has	22
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	31

Q4 Does the library provide wireless internet access (Wi-Fi) for patrons?

Yes

### **Planning and Evaluation (S1 - S4)**

Describe the current status of your total library program.

S1 Describe the current status of your library Henry County Public Library Strengths: - Experienced and motivated staff - Great programming for children - Many publicly available PCs for patrons - Strong collection development policy that both meets patron demand and provides interesting, educational, and thought provoking material outside of core demands - Strong outreach/bookmobile service Weaknesses: - Aging and undersized facility with no room to expand - Lack of programming geared towards teens and adults - Need to improve public awareness of the library - Library hours may not meet the needs of the county

#### S2 List service responses chosen during the planning process

a	Basic Literacy	Yes
b	<b>Business and Career Information</b>	No
c	Commons	No
d	Community Referral	No
e	Consumer Information	No
f	Cultural Awareness	No
g	Current Topics and Titles	Yes
h	Formal Learning Support	No
i	General Information	Yes
j	Government Information	No
k	Information Literacy	Yes
1	Lifelong Learning	Yes
m	Local History and Genealogy	No
n	Other Service Responses	
S3	Beginning Date	2007
S4	Ending Date	2011

### **Personnel Policies (T1 - T20)**

T1	Breaks	Policy created in 1981-1990
T2	Disabilities or ADA	Policy created in 2004-2007
T3	Evaluations	Policy created in 2004-2007
T4	Grievance Procedures	Policy created in 2004-2007
T5	Health/Other Insurance	Policy created in 2004-2007
T6	Hiring	Policy created in 2004-2007

T7	Holidays	Policy created in 2004-2007
T8	Inclement Weather	Policy created in 2004-2007
T9	Job Descriptions	Policy created in 2004-2007
T10	Lateness	Policy created in 2004-2007
T11	Other Paid Leave	Policy created in 2004-2007
T12	Overtime	Policy created in 2004-2007
T13	Retirement	Policy created in 2004-2007
T14	Salary Payment	Policy created in 2004-2007
T15	Sexual Harassment	Policy created in 2004-2007
T16	Sick Leave	Policy created in 2004-2007
T17	Termination	Policy created in 2004-2007
T18	Unpaid Leave	Policy created in 2004-2007
T19	Vacation Leave	Policy created in 2004-2007
T20	Workweek	Policy created in 2004-2007

## **Library Operation Policies (U1 - U16)**

U1	Building Operation	Policy created in 2004-2007
U2	Circulation	Policy created in 1991-2001
U3	Collection Management	Policy created in 1991-2001
U4	Computer Use	Policy created in 2004-2007
U5	Copyright	Policy created in 1991-2001
U6	Displays	Policy created in 1991-2001
U7	Genealogy	Policy created in 1991-2001
U8	Gifts and Appraisal	Policy created in 1991-2001
U9	Interlibrary Cooperation	Policy created in 1991-2001
U10	Internet Use	Policy created in 2004-2007
U11	Material Selection/Complaints	Policy created in 1991-2001
U12	Meeting Room	Policy created in 1991-2001
U13	Problem Patron	Policy created in 2002-2003
U14	Record Retention	Policy created in 1991-2001
U15	Library Board	Policy created in 1991-2001
U16	What level of Kentucky Library Standards have you received?	Basic

# Library Board Membership (V1 - V6)

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Thursday
V1.2	Week	Second Week
V1.3	Time	5:00 PM - 5:30 PM
President or Chair		
V2.1	Name:	Barbara Harrod
V2.2	P.O. Box or Street:	Cross Main St.
V2.3	City:	New Castle
V2.4	Zip:	40050

 V2.5
 Phone:
 (502) 845-2519

 V2.6
 Term Expires (MM/DD/YYYY):
 6/30/2008

 V2.7
 Term
 Second Term

V2.8	Number of Board Meetings Attended	11
V2.9	Number of Professional Conferences and or Workshops Attended:	1
Vice Pres	sident or Vice Chair	
V3.1	Name:	N/A
V3.2	P.O. Box or Street:	N/A
V3.3	City:	N/A
V3.4	Zip:	N/A
V3.5	Phone:	N/A
V3.6	Term Expires (MM/DD/YYYY):	N/A
V3.7	Term	Filling Unexpired Term
V3.8	Number of Board Meetings Attended	N/A
V3.9	Number of Professional Conferences and or Workshops Attended:	N/A
Secretary		
V4.1	Name:	Darlene West Taylor
V4.2	P.O. Box or Street:	1044 Cane Run Road
V4.3	City:	Turners Station
V4.4	Zip:	40075
V4.5	Phone:	(502) 947-5167
V4.6	Term Expires (MM/DD/YYYY):	6/30/2010
V4.7	Term	Second Term
V4.8	Number of Board Meetings Attended	11
V4.9	Number of Professional Conferences	1
	and or Workshops Attended:	1
Treasure	r	
V5.1	Name:	James Edwards
V5.2	P.O. Box or Street:	12120 Belmont Park Circle
V5.3	City:	Louisville
V5.4	Zip:	40243
V5.5	Phone:	(502) 845-4405
V5.6	Term Expires (MM/DD/YYYY):	6/30/2008
V5.7	Term	Second Term
V5.8	Number of Board Meetings Attended	10
V5.9	Number of Professional Conferences and or Workshops Attended:	0
Member		
V6.1	Name:	Elizabeth Buchanan
V6.2	P.O. Box or Street:	1696 Sweeney Lane
V6.3	City:	Pleasurevill
V6.4	Zip:	40057
V6.5	Phone:	(502) 845-2207
V6.6	Term Expires (MM/DD/YYYY):	6/30/2011
V6.7	Term	Second Term
V6.8	Number of Board Meetings Attended	11
V6.9	Number of Professional Conferences and or Workshops Attended:	0
V6.1	Name:	Melodye Fletcher
V6.2	P.O. Box or Street:	49 Melodye Lane
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V6.3	City:	Campbellsburg
V6.4	Zip:	40011
V6.5	Phone:	(502) 532-7589
V6.6	Term Expires (MM/DD/YYYY):	6/30/2010
V6.7	Term	First Term
V6.8	Number of Board Meetings Attended	11
V6.9	Number of Professional Conferences and or Workshops Attended:	1