# Henry County Public Library 2011 Kentucky Annual Report of Public Libraries 

General Information (A1-A16)
A1 County Henry
A2 Estimated Population 15,416
A3 Library Name
Henry County Public Library
Street Address
A4 Street Address
A5 City
A6 Zip Code
A7 Zip4
Mailing Address
A8 Mailing Address
A9 City
A10 Zip Code
172 Eminence Terrace
Eminence
40019
1146
A11 Zip4
A12 Phone 5028455682
A13 Web Address www.henrylibrary.org
Tax Rates (expressed as per $\$ 100$; i.e., 20.0 or 3.75 )
A14 Real
6.9
A15 Personal 11.4
A16 Motor Vehicle/Water Craft
3.74

## Operating Revenue (B1-B24)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item \#C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.
Local Government Revenue

| B1 | Library Tax | $\$ 563,930$ |
| :--- | :--- | :--- |
| B2 | Other | $\$ 0$ |

B3 Local Government
Revenue Total (B1 + \$563,930
B2):
State Government Revenue
B4 State Aid Grant $\$ 16,251$
B5 Headquarters Grant \$0
B6 Construction $\$ 0$
B7 Institutions Grant \$0

| B8 | Kentucky Talking Book Library Grant | \$0 |
| :---: | :---: | :---: |
| B9 | Other State Government Revenue | \$0 |
| B10 | State Government Revenue Total (sum B4 through B9) | \$16,251 |
| Fede | Government Revenue |  |
| B11 | Library Technology Automation Grant | \$0 |
| B12 | Library Technology Innovation Grant | \$0 |
| B13 | Library Assistive Technology Grant | \$0 |
| B14 | Library Technology Equipment Grant | \$0 |
| B15 | Kentucky Talking Book Library Grant | \$0 |
| B16 | Prime Time Family Reading Time | \$0 |
| B17 | Live Homework Help Grant | \$0 |
| B18 | Continuing Education Grant | \$0 |
| B19 | Library Programming Grant | \$0 |
| B20 | Public Library Workforce Grant | \$14,845 |
| B21 | Other Federal Government Revenue | \$0 |
| B22 | Federal Government Revenue Total (sum B11 through B21) | \$14,845 |
| B23 | Other Operating Revenue | \$43,662 |
| B24 | Total Operating Revenue (B3+B10+B22+B23): | \$638,688 |
| Ope | ating Expenditures (C | C1-C38) |
| $\begin{aligned} & \text { DO } \\ & \text { Colle } \end{aligned}$ | OT REPORT CAPITAL E ion Expenditures | EXPENDI |
| C1 | Print Materials | \$45,693 |
| C2 | Electronic Materials Expenditures | \$294 |
| C3 | Audiovisual Materials | \$10,390 |
| C4 | Databases | \$7,754 |
| C5 | Other Library Materials | \$5,288 |
| C6 | Collection Expenditures Total (C1 through C5) | \$69,419 |
| Salary Expenditures |  |  |
| C7 | Library Director | \$51,168 |


| C8 | Other Certified Library Personnel | \$138,768 |
| :---: | :---: | :---: |
| C9 | Other Non-Certified <br> Library Personnel | \$58,904 |
| C10 | Salary Expenditures <br> Total (C7 + C8 + C9) | \$248,840 |
| Fringe Benefits |  |  |
| C11 | Required Fringe Benefits | \$18,952 |
| C12 | Retirement (Employer's Share) | \$36,959 |
| C13 | Medical Insurance (Employer's Share) | \$40,262 |
| C14 | Other | \$0 |
| C15 | Fringe Benefits Total (C11 + C12 + C13 + C14): | \$96,173 |
| C16 | Total Staff Expenditures (C10 + C15) | \$345,013 |
| Other Operations |  |  |
| C17 | Building Repair | \$33,894 |
| C18 | Building Maintenance | \$13,023 |
| C19 | Telephone Voice Line(s) Only | \$3,969 |
| C20 | Office Supplies, Program Supplies, Postage | \$9,680 |
| C21 | Insurance | \$7,245 |
| C22 | Public Relations | \$9,113 |
| C23 | Utilities | \$11,856 |
| C24 | Professional Fees | \$5,162 |
| C25 | Audit Fee | \$0 |
| C26 | Fiscal Year that Audit Covers | FY 2006-2007 |
| C27 | Repair and Replacement of Furnishings | \$5,995 |
| C28 | Other | \$2,085 |
| C29 | Specify | Miscellaneous expenditures |
| C30 | Other | \$7,956 |
| C31 | Specify | Equipment |
| C32 | Total Other Operating Expenditures (C17 + C18 $+\mathrm{C} 19+\mathrm{C} 20+\mathrm{C} 21+$ $\mathrm{C} 22+\mathrm{C} 23+\mathrm{C} 24+\mathrm{C} 25$ $+\mathrm{C} 27+\mathrm{C} 28+\mathrm{C} 30$ ) | \$109,978 |
| C33 | Bookmobile/Extended Services | \$2,328 |
| C34 | Continuing Education | \$2,184 |
| C35 | Operating Expenditures for Electronic Access | \$26,388 |

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Total Operating
Expenditures (C6 + C16
+C32 + C33 + C34 +
C35):
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Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library
C37 Capital Outlay
Expenditures

## \$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

| C38a | Local-Capital Revenue | $\$ 0$ |
| :--- | :--- | :--- |
| C38b | State - Capital Revenue | $\$ 0$ |
| C38c | Federal - Capital | $\$ 0$ |
|  | Revenue |  |
| C38d | Other - Capital Revenue | $\$ 0$ |
| C38 | Total Capital Revenue <br> (C38a through C38d) | $\$ 0$ |

## Outreach Vehicles (F1-F5)

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. Do not include privately owned vehicles.

| F1 | License Number |
| :--- | :--- |
| F2 | Vehicle Year, Make, and |
| Model |  |
| F3 | Mileage on Odometer |
| F4 | Owner of Vehicle |
| F5 | Number of Stops in an <br> Average Week |

## Bookmobiles (G1-G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

## INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours - Count only the hours during which the bookmobile is open to the public

| G1 | License Number | 6453-PX |
| :--- | :--- | :--- |
| G2 | Serial Number | WC2PD544755743115 |

G3 Year 2005

G4 Owner of Vehicle locally
G5 Bookmobile Visits
(number of persons 4,500
entering the bookmobile)
G6 Number of Registered 157
Borrowers
G7 Users of Public Internet 0
Computers per Year
G8 Reference Transactions 1,200
G9a Sunday Opening Time 0
G9b Sunday Closing Time 0
G9c Hours 0.00
G9d Monday Opening Time 11:00
G9e Monday Closing Time 3:30
G9f Hours 3.00
G9g Tuesday Opening Time 10:00
G9h Tuesday Closing Time 6:00
G9i Hours 7.50
G9j Wednesday Opening 10:00
Time

G9k | Wednesday Closing |
| :--- |
| Time | 4:30

G91 Hours 3.50
G9m Thursday Opening Time 10:30
G9n Thursday Closing Time 4:00
G9o Hours 3.00
G9p Friday Opening Time 10:30
G9q Friday Closing Time 5:00
G9r Hours 6.00
G9s Saturday Opening Time 9:00
G9t Saturday Closing Time 2:00
G9t Hours 3.00
(G9.1) Metro Status Code (hidden)
(G9.2) Outlet Type Code (hidden)
G9.3 Number of Weeks
Bookmobile is Open

G9.3a Total Number of Weeks
Bookmobiles are Open 45.00
(Sum of all G9.3)
G10 Total Hours for
Bookmobiles in an
Average Week (G9c + 26.00
G9f + G9i + G91 + G9o

+ G9r + G9t)
G11 Number of Bookmobiles 1


## Main Library (H1 - H18)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library.
Usually all processing is centralized here and the principal collections are housed here.

| H1 | Library Name | Henry County Public Library |
| :---: | :---: | :---: |
| H2 | Street Address | 172 Eminence Terrace |
| H3 | City | Eminence |
| H4 | Zip Code | 40019 |
| H5 | Zip4 | 1146 |
| H6 | Phone | 5028455682 |
| H7 | Fax | 5028454807 |
| H8 | Square Footage | 8,000 |
| H9 | Meeting Room Square Footage | 650 |
| H10 | Number of Groups Using 40 Meeting Room |  |
| H11 | Number of Meetings Held | 255 |
| H12 | Library Visits | 93,198 |
| H13 | Number of Registered Borrowers | 6,309 |
| H14 | Users of Public Internet Computers per Year | 21,500 |
| H15 | Reference Transactions | 19,475 |
| Hours Open to the Public |  |  |
| H16a | Sunday Opening Time | 0 |
| H16b | Sunday Closing Time | 0 |
| H16c | Hours | 0.00 |
| H16d | Monday Opening Time | 9:00 AM |
| H16e | Monday Closing Time | 5:00 PM |
| H16f | Hours | 8.00 |
| H16g | Tuesday Opening Time | 9:00 AM |
| H16h | Tuesday Closing Time | 5:00 PM |
| H16i | Hours | 8.00 |
| H16j | Wednesday Opening Time | 9:00 AM |
| H16k | Wednesday Closing Time | 5:00 PM |
| H161 | Hours | 8.00 |
| H16m | Thursday Opening Time | 9:00 AM |
| H16n | Thursday Closing Time | 8:00 PM |


| H16o | Hours | 11.00 |
| :--- | :--- | :--- |
| H16p | Friday Opening Time | $9: 00 \mathrm{AM}$ |
| H16q | Friday Closing Time | $5: 00 \mathrm{PM}$ |
| H16r | Hours | 8.00 |
| H16s | Saturday Opening Time | $9: 00 \mathrm{AM}$ |
| H16t | Saturday Closing Time | $5: 00 \mathrm{PM}$ |
| H16u | Hours | 8.00 |
| H17 | Total Hours Open to the |  |
|  | Public (H16c + H16f + |  |
|  | H1i + H161 + H16o + | 51.00 |
|  | H16r + H16u) |  |
| H18 | Number of Weeks Main |  |
|  | Library is Open | 52 |

## Facility Info (I1-I32)

Square Footage
I1 Main Library (from H8) 8,000
I2 Branch Libraries (sum of 0 E8 branch data)
I3 Total (I1 + I2) 8,000
Meeting Room Square Footage
I4 Main Library (from H9) 650
I5 Branch Libraries (sum of 0 E9 branch data)
I6 Total (I4 + I5) 650
No. of Groups Using Meeting Room
I7 Main Library (from H10) 40
I8 Branch Libraries (sum of 0
I9 Total ( I7 + I8) 40
Number of Meetings Held
I10 Main Library (from H11) 255
I11 $\quad \begin{aligned} & \text { Branch Libraries (sum of } 0 \\ & \text { E11 branch data) }\end{aligned}$
I12 Total (I10 + I11) 255
Library Visits
I13 Main Library (from H12) 93,198
I14 Branch Libraries (sum of 0 E12 branch data)
I15 Bookmobiles (sum of G5 4,500 branch data)
I16 Total (I13 + I14 + I15) 97,698
Number of Registered Borrowers
I17 Main Library (from H13) 6,309
I18 Branch Libraries (sum of 0 E13 branch data)
I19 Bookmobiles (sum of G6 branch data)
I20 Total (I17 + I18 + I19) 6,466
Users of Public Internet Computers per Year

I21 Main Library (from H14) 21,500
I22 $\quad \begin{aligned} & \text { Branch Libraries (sum of } 0 \\ & \text { E14 branch data) }\end{aligned}$
I23 Bookmobiles (sum of G7 0 branch data)
I24 Total (I21 + I22 + I23) 21,500
Reference Transactions
I25 Main Library (from H15) 19,475
I26 Branch Libraries (sum of 0 E15 branch data)
I27 Bookmobiles (sum of G8 branch data)1,200

I28 Total (I25 + I26 + I27) 20,675
Public Service Hours per Year
I29 Main Library (H17 * 2,652.00 H18)
I30 Branch Libraries (sum of E17 branch data * 0.00 E17.3a)
I31 Bookmobiles (sum of G10 bookmobile data * 1,170.00 G9.3a)
I32 Total (I29 + I30 + I31) $\quad 3,822.00$

## Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40 -hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.
J1 Number of Librarians
with an ALA Accredited 2
Master's Degree in
Library Science
J2 Number of Librarians
with Non ALA
Accredited Master's 0
Degree in Library
Science
J3 Number of Librarians
with a Master's Degree 0
NOT in Library Science
J4 Number of Librarians with a Bachelor's Degree 0
in Library Science
J5 Number of Librarians
with a Bachelor's Degree 0
NOT in Library Science

| J6 | Number of Librarians <br> with Less Than a | 3 |
| :--- | :--- | :--- |
|  | Bachelor's Degree |  |
| J7 | Total Librarians (J1 + J2 <br> + J3 + J4 + J5 + J6): | 5.00 |
| J8 | All Other Paid Staff | 4.25 |
| J9 | Total Paid Employees <br> (J7 + J8): | 9.25 |

## Library Collection (K1 -K17)

Book Collection

| K1 | Adult Fiction | 15,484 |
| :--- | :--- | :--- |
| K2 | Adult Nonfiction | 9,250 |
| K3 | Juvenile Fiction | 8,490 |
| K4 | Juvenile Nonfiction | 3,697 |
| K5 | Total (K1 + K2 + K3 + | 36,921 |
|  | K4) |  |

Digital or Audiovisual Materials
K6 $\quad \begin{aligned} & \text { Electronic Books } \\ & \text { (E-Books) }\end{aligned}, 400$
Report the number of licensed databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region. A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Subscriptions to individual electronic serial titles are reported under Current Electronic Serial Subscriptions, K8. Each database is counted individually even if access to several databases is supported through the same vendor interface.

## Licensed Databases

A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

| K7a | Local <br> K7b | State (State Government <br> or State Library) ** |
| :--- | :--- | :--- |
|  | Include 30 KYVL <br> databases ** | 30 |
| K7c | Other Cooperative <br> Agreements (or | ( |
|  | Consortia) within State <br> or Region | 0 |
| K7 | Total Licensed <br> Databases <br> (K7a+K7b+K7c) | 37 |
| K9 | Audio - Physical Units | 826 |
| K10 | Audio - Downloadable <br> Titles | 0 |


| K13 | Video - Physical Units | 2,266 |
| :---: | :---: | :---: |
| K14 | Video - Downloadable <br> Titles | 0 |
| Serial Subscriptions |  |  |
| K16 | Current Print Serial Subscriptions | 93 |
| K17 | Book/Serial Volumes ( K5 + K16) | 37,01 |

## Circulation (L1 - L52)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.
Book Circulation Adult Fiction

| L1 | Main Library | 25,158 |
| :--- | :--- | :--- |
| L2 | All Branches | 0 |
| L3 | Bookmobile/Outreach | 6,500 |
| L4 | Total (L1 + L2 + L3) | 31,658 |
| Book |  | Circulation Adult Nonfiction |

L5 Main Library $\quad 10,000$
L6 All Branches 0

L7 Bookmobile/Outreach 857
L8 Total (L5 + L6+ L7) 10,857
Book Circulation Juvenile Fiction

| L9 | Main Library | 16,049 |
| :--- | :--- | :--- |
| L10 | All Branches | 0 |
| L11 | Bookmobile/Outreach | 15,681 |
| L12 | Total (L9 + L10+ L11) | 31,730 |

Book Circulation Juvenile Nonfiction
L13 Main Library 3,114

L14 All Branches 0
L15 Bookmobile/Outreach 4,972
L16 Total (L13 + L14 + L15) 8,086
Book Circulation Total:
L17 Main Library (L1 + L5 + 54,321 L9 + L13)
L18 All Branches ( $\mathrm{L} 2+\mathrm{L} 6+{ }_{0}$ L10 + L14)
L19 Bookmobile/Outreach
(L3 + L7 + L11 + L15)
L20 Total (L4 + L8 + L12+ L16)3,114

| L22 | All Branches | 0 |
| :--- | :--- | :--- |
| L23 | Bookmobile/Outreach | 27 |
| L24 | Total (L21 + L22 + L23) | 2,131 |
| Audiovisual Circulation Other Audio |  |  |
| L25 | Main Library | 0 |
| L26 | All Branches | 0 |
| L27 | Bookmobile/Outreach | 0 |
| L28 | Total (L25 + L26 + L27) | 0 |
| Audiovisual Circulation Videos |  |  |

## In-house Library Use (M1 - M4)

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open. Please provide the best count possible.

| M1 | Main Library | 55,000 |
| :--- | :--- | :--- |
| M2 | All Branches | 0 |
| M3 | Bookmobile | 1,200 |
| M4 | Total (M1 + M2 + M3) | 56,200 |

## Interlibrary Cooperation (N1 - N6)

Loaned To
N1 Print 29
N2 Nonprint 0

N3 Total (N1 + N2): $\quad 29$
Borrowed From
N4 Print 236
N5 Nonprint 0
N6 Total (N4 + N5): $\quad 236$

## Programs (O1-056)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.
Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.
Infant/Toddler - number of programs

| O1 | Main Library | 8 |
| :--- | :--- | :---: |
| O2 | All Branches | 0 |
| O3 | Bookmobile/Outreach | 0 |
| O4 | Total (O1 + O2 + O3) | 8 |
| Infant/Toddler - number of attendees |  |  |
| O5 | Main Library | 57 |
| O6 | All Branches | 0 |
| O7 | Bookmobile/Outreach | 0 |
| O8 | Total (O5 + O6 + O7) | 57 |

Preschool - number of programs
O9 Main Library 34
O10 All Branches 0
O11 Bookmobile/Outreach 9

| O12 | Total $(\mathrm{O} 9+\mathrm{O} 10+\mathrm{O} 11)$ | 43 |
| :--- | :--- | :--- |
| Preschool - number of attendees |  |  |
| O13 | Main Library | 192 |
| O14 | All Branches | 0 |
| O15 | Bookmobile/Outreach | 117 |
| O16 | Total $(\mathrm{O} 13+\mathrm{O} 4+$ <br>  <br> O15) | 309 |

Elementary School - number of programs
O17 Main Library 8

O18 All Branches 0
O19 Bookmobile/Outreach 20
$\mathrm{O} 20 \underset{ }{\substack{\text { Total } \\ \text { O19 }}}(\mathrm{O} 17+\mathrm{O} 18+\quad 28$
Elementary School - number of attendees
O21 Main Library 78

O22 All Branches 0
O23 Bookmobile/Outreach 1,698
$\mathrm{O} 24 \begin{aligned} & \text { Total }(\mathrm{O} 21+\mathrm{O} 22+ \\ & \mathrm{O} 23)\end{aligned} \quad 1,776$
Young Adult (age 13 and older) - number of programs
O25 Main Library 19
O26 All Branches 0
O27 Bookmobile/Outreach 0
O28 Total (O25 + O26 + O27)

19
Young Adult (age 13 and older) - number of attendees
O29 Main Library 174
O30 All Branches 0
O31 Bookmobile/Outreach 0
$\begin{array}{ll}\mathrm{O} 32 & \begin{array}{ll}\text { Total }(\mathrm{O} 29 \\ \mathrm{O} 31)\end{array} \\ & \mathrm{O} 30+ \\ & 174\end{array}$
Other Children's Programs - number of programs
O33 Main Library 58
O34 All Branches 0
O35 Bookmobile/Outreach 3
O36 $\begin{array}{ll}\underset{\text { O35 }}{\text { Total }}(\mathrm{O} 33+\mathrm{O} 34+ \\ & 61\end{array}$
Other Children's Programs - number of attendees
O37 Main Library 1,308
O38 All Branches 0
O39 Bookmobile/Outreach 250
O40 Total ( $\mathrm{O} 37+\mathrm{O} 38+\quad 1,558$ O39)1,308

Other Programs - number of programs
O41 Main Library 138
O42 All Branches 0
O43 Bookmobile/Outreach 2
$\mathrm{O} 44 \underset{ }{\mathrm{O}} \underset{\mathrm{O} 43}{\mathrm{Total}}(\mathrm{O} 41+\mathrm{O} 42+\quad 140$
O45 Main Library 716

O46 All Branches 0
O47 Bookmobile/Outreach 60

Total Number Of Programs:
O49 Main Library (O1 + O9 +
$\mathrm{O} 17+\mathrm{O} 25+\mathrm{O} 33+265$
O41)
O50 All Branches (O2 + O10
$+\mathrm{O} 18+\mathrm{O} 26+\mathrm{O} 34+0$
O42)
O51 Bookmobile/Outreach
(O3+O11+O19+O27 34
$+\mathrm{O} 35+\mathrm{O} 43)$
O52 Total (O4 + O12 + O20 299
$+\mathrm{O} 28+\mathrm{O} 36+\mathrm{O} 44)$
Total Program Attendance:
O53 Main Library (O5 + O13
$+\mathrm{O} 21+\mathrm{O} 29+\mathrm{O} 37+2,525$
O45)
O54 All Branches (O6 + O14
$+\mathrm{O} 22+\mathrm{O} 30+\mathrm{O} 38+0$
O46)
O55 Bookmobile/Outreach
(O7 + O15 + O23 + O31 2,125
$+\mathrm{O} 39+\mathrm{O} 47)$
O56 Total (O8 + O16 + O24
$+\mathrm{O} 32+\mathrm{O} 40+\mathrm{O} 48)$
4,650

## Intellectual Freedom (P1-P6)

| P1 | Title of Challenged | Confederate States of America |
| :--- | :--- | :--- |
|  | Work | Video |
| P2 | Type of Work | Grounds for Challenge |
| P3 | Racism |  |
| P4 | Initiator of Challenge | Other Initiator |
| P5 | Status of Material | Material(s) Retained |
| P6 | Comments | Item was deemed to be a satire and not promoting a racist agenda. |

## Technology (Q1-Q4)

Q1 Number of Internet
Terminals Used by 35
General Public
Q2 Number of Computer Terminals Library Has49

Q3 Number of People Formally Trained by Staff to Use Electronic Resources

## Planning and Evaluation (S1)

S1 Describe the current status of your total library program.

Henry County Public Library has finally changed from a "place to get books" to something that offers something for everyone: our program offerings have improved and expanded; we have modified our non-fiction shelving to appeal to modern consumer demand; our fiction collection has been enhanced to fill in a multitude of gaps; we have turned a once struggling children's section into a what could be the library's strongest area; and, just recently, we received a grant that helped us meet the community's current demand for public computers and computer training. We have received a great deal of compliments on the new direction of the library and we are happy to get the feedback. Or major weaknesses stem from the current limitations of our building - we are in too small a space to offer a great many collections, programs, and services from which our patrons would benefit. Concerning our collection, we do not have any sort music collection, only offer a limited number of children's audiobooks, and have no room to expand the collections we currently offer. Our parking lot fills quickly when we have a program during our regular hours of operation and our lot and meeting room are too small to offer certain types of programs that might take up a great deal of space or draw a large crowd. We also have little space to offer for study groups, no private study rooms, and even lack electrical outlets where they are needed most by our patrons with laptops. One of our major successes came from the work we accomplished while dealing with a major disaster. Our building was struck by a vehicle in February, damaging our children's room and causing unknown damage to the structure of the building itself. Services had to be reduced for a while during the inspection and subsequent repairs, and were concerned about what this might do to our public image. We struck forward and worked harder with what we had left, which won us even more patrons and helped us be more active with the local press. When we celebrated the reopening of the room in April, the crowd that we drew was beyond belief, and from that moment on we have been setting records in Patron Door Count, Program Attendance, Circulation, and Public Computer Use. Our problems, many of which were mentioned above, are always being worked on. The issues that stem from the size of the building are pushing us to look at building sites and funding avenues. Other problems that we have include public mindshare, advertising, and staffing levels. We want more of the people in our community to know what we offer and think that we should be a first consideration for a new book or video. We need to work on getting the word on or offerings out to people beyond those that read the local paper, which is a current focus. Most importantly, we need to adapt to our new level of public use and put our staff in the right place at the right time. We have adapted to our patrons' usage patterns well in the not so distant past but we are already seeing different patterns after the Summer Reading Program completed than we saw before it started. We will have to make changes to the way we staff on a much shorter timeline than we used to.

## Personnel Policies (T1 - T20)

Click on the check box if your policy has gone before the board for review in the last five years

| T1 | Breaks | No |
| :--- | :--- | :--- |
| T2 | Disabilities or ADA | Yes |
| T3 | Evaluations | No |
| T4 | Grievance Procedures | Yes |


| T5 | Health/Other Insurance | Yes |
| :--- | :--- | :---: |
| T6 | Hiring | Yes |
| T7 | Holidays | Yes |
| T8 | Inclement Weather | Yes |
| T9 | Job Descriptions | No |
| T10 | Lateness | Yes |
| T11 | Family Medical Leave | Yes |
|  | Act (FMLA) | Yes |
| T12 | Overtime | Yes |
| T13 | Retirement | Yes |
| T14 | Salary Payment | Yes |
| T15 | Sexual Harassment | Yes |
| T16 | Sick Leave | Yes |
| T17 | Termination | Yes |
| T18 | Unpaid Leave | Yes |
| T19 | Vacation Leave | Yes |
| T20 | Workweek |  |

## Library Operation Policies (U1 - U16)

Click on the check box if your policy has gone before the board for review in the last five years
U1 Building Operation Yes
U2 Circulation Yes
U3 Collection Management Yes
U4 Computer Use Yes
U5 Copyright Yes
U6 Displays Yes
U7 Genealogy No

U8 Gifts and Appraisal No
U9 Interlibrary Cooperation Yes
U10 Internet Use Yes

U11 | Material | Yes |  |
| :--- | :--- | :--- |
|  | Selection/Complaints |  |

U12 Meeting Room Yes
U13 Problem Patron Yes
U14 Record Retention Yes
U15 Library Board Yes

U16 What level of Kentucky
Library Standards have Essential (formerly "Basic")
you received?

## Current Library Board Membership (V1 - V6)

Designated Day and Time for Monthly Board Meeting:

V1.1 Day
V1.2 Week
V1.3 Time
President or Chair
V2.1 Name: Melodye Fletcher
V2.2 P.O. Box or Street:

Thursday
Second Week
5:00 PM - 5:30 PM

49 Melodye Lane

| V2.3 | City: | Campbellsburg |
| :---: | :---: | :---: |
| V2.4 | Zip: | 40011 |
| V2.5 | Phone: | (502) 532-7589 |
| V2.6 | Term Expires (MM/DD/YYYY): | 06/30/2014 |
| V2.7 | Term | Second Term |
| V2.8 | Number of Regularly <br> Scheduled Board <br> Meetings Attended | 10 |
| V2.9 | Number of Library Related Professional Conferences and or Workshops Attended | 1 |
| Vice President or Vice Chair |  |  |
| V3.1 | Name: | Betty Wilson |
| V3.2 | P.O. Box or Street: | 98 Adams St. Apt 16 |
| V3.3 | City: | New Castle |
| V3.4 | Zip: | 40050 |
| V3.5 | Phone: | (502) 845-4207 |
| V3.6 | Term Expires <br> (MM/DD/YYYY): | 06/30/2013 |
| V3.7 | Term | First Term |
| V3.8 | Number of Regularly <br> Scheduled Board <br> Meetings Attended | 12 |
| V3.9 | Number of Library Related Professional Conferences and or Workshops Attended | 1 |
| Secretary |  |  |
| V4.1 | Name: | Barbara Harrod |
| V4.2 | P.O. Box or Street: | P.O. Box 342 |
| V4.3 | City: | New Castle |
| V4.4 | Zip: | 40050 |
| V4.5 | Phone: | (502) 845-2519 |
| V4.6 | Term Expires (MM/DD/YYYY): | 06/30/2013 |
| V4.7 | Term | First Term |
| V4.8 | Number of Regularly <br> Scheduled Board <br> Meetings Attended | 11 |
| V4.9 | Number of Library Related Professional Conferences and or Workshops Attended | 1 |
| Treasurer |  |  |
| V5.1 | Name: | Nancye Chilton |
| V5.2 | P.O. Box or Street: | 6041 Castle Hwy |
| V5.3 | City: | Pleasureville |
| V5.4 | Zip: | 40057 |
| V5.5 | Phone: | (502) 878-2121 |


| V5.6 | Term Expires <br> (MM/DD/YYYY): | 06/30/2015 |
| :---: | :---: | :---: |
| V5.7 | Term | First Term |
| V5.8 | Number of Regularly Scheduled Board Meetings Attended | 10 |
| V5.9 | Number of Library Related Professional Conferences and or Workshops Attended | 1 |
| Member |  |  |
| V6.1 | Name: | Ellie Brammell |
| V6.2 | P.O. Box or Street: | 118 Tolle Ct |
| V6.3 | City: | Eminence |
| V6.4 | Zip: | 40019 |
| V6.5 | Phone: | (502) 845-5514 |
| V6.6 | Term Expires <br> (MM/DD/YYYY): | 06/30/2014 |
| V6.7 | Term | First Term |
| V6.8 | Number of Regularly Scheduled Board Meetings Attended | 12 |
| V6.9 | Number of Library Related Professional Conferences and or Workshops Attended | 1 |
|  | Please add notes for the survey administrator your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report. |  |

