

Henry County Public Library

2015 Kentucky Annual Report of Public Libraries

General Information (A1 - A16)

A1	County	Henry
A2	Estimated Population	15,572
A3	Library Name	Henry County Public Library
Street Address		
A4	Street Address	172 Eminence Terrace
A5	City	Eminence
A6	Zip Code	40019
Mailing Address		
A8	Mailing Address	172 Eminence Terrace
A9	City	Eminence
A10	Zip Code	40019
A12	Phone	(502) 845-5682
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14	Real	8.6
A15	Personal	12.09
A16	Motor Vehicle/Water Craft	3.74

Operating Revenue (B1 - B18)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	\$720,628
B2	Other	\$0
B3	Local Government Revenue Total (B1 + B2):	\$720,628

State Government Revenue

B4	State Aid Grant	\$19,944
B5	Construction Debt-Assistance Grant	\$0
B6	Other State Government Revenue	\$0
B7	State Government Revenue Total (sum B4 through B6)	\$19,944

Federal Government Revenue		
B9	Prime Time Family Reading Time	\$0
B10	Library Outreach/Bookmobile Grant	\$0
B11	Preventing Summer Reading Loss - Fueling the Mind (Read and Feed)	\$0
B12	Other Federal Government Revenue	\$0
B13	Federal Government Revenue Total (sum B8 through B12)	\$0
B14	Other Operating Revenue	\$47,892
B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$788,464

Operating Expenditures (C1 - C40)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

C1	Print Materials	\$38,017
C2	Electronic Materials Expenditures	\$1,048
C3	Audiovisual Materials	\$13,749
C4	Electronic Collections	\$4,722
C5	Other Library Materials	\$3,075
C6	Collection Expenditures Total (C1 through C5)	\$60,611

Salary Expenditures

C7	Library Director	\$49,666
C8	Other Library Personnel	\$231,941
C10	Salary Expenditures Total (C7 + C8)	\$281,607

Fringe Benefits

C11	Required Fringe Benefits	\$23,208
C12	Retirement (Employer's Share)	\$35,110
C13	Medical Insurance (Employer's Share)	\$52,172
C14	Other	\$2,733
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$113,223
C16	Total Staff Expenditures (C10 + C15)	\$394,830

Other Operations

C17	Building Repair	\$56,386
C18	Building Maintenance	\$23,616
C20	Office Supplies, Program Supplies, Postage	\$20,341
C21	Insurance	\$11,011
C22	Public Relations	\$9,196
C23	Utilities	\$17,412
C24	Professional Fees	\$4,391
C25	Audit Fee	\$3,600
C26	Fiscal Year that Audit Covers	FY 2013-2014
C27	What year was the library's last long range plan adopted?	2008
C28	Repair and Replacement of Furnishings	\$7,241
		\$11,962

C29	Other	
C30	Specify	Equipment
C31	Other	\$308
C32	Specify	Miscellaneous
C33	Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)	\$165,464
C34	Bookmobile/Extended Services	\$870
C35	Continuing Education	\$3,065
C36	Operating Expenditures for Electronic Access	\$31,904
C37	Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):	\$656,744

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C38	Capital Outlay Expenditures	\$0
C39	Debt Service	\$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C40a	Local - Capital Revenue	\$0
C40b	State - Capital Revenue	\$0
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40	Total Capital Revenue (C40a through C40d)	\$0
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number
F2	Vehicle Year, Make, and Model

- F3 Mileage on Odometer
- F4 Owner of Vehicle
- F5 Number of Stops in an Average Week

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	n2369
G2	Serial Number	wd2pd544755743115
G3	Vehicle Year, Make, and Model	2005 Dodge Sprinter
G4	Owner of Vehicle	locally
G5	Bookmobile Visits (number of persons entering the bookmobile)	3,142
G6	Number of Registered Users	24
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	
G8	Reference Transactions	60
G9	Hours on the Road Per Week (but not serving patrons)	1.5
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	1.5
G9c	Tuesday - Daily Hours Open to the Public	5
G9d	Wednesday - Daily Hours Open to the Public	1.5
G9e	Thursday - Daily Hours Open to the Public	4
G9f	Friday - Daily Hours Open to the Public	4.5
G9g	Saturday - Daily Hours Open to the Public	0
G9.3	Number of Weeks Bookmobile is Open	48
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	48.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	16.50
G11	Number of Bookmobiles	1

Main Library (H1 - H18)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library.

Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Henry County Public Library
H2	Street Address	172 Eminence Terrace
H3	City	Eminence
H4	Zip Code	40019
H6	Phone	(502) 845-5682
H8	Square Footage	8,000
H10	Number of Groups Using Meeting Room	36
H11	Number of Meetings Held	142
H12	Library Visits	65,657
H13	Number of Registered Users	3,400
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	14,410
H15	Reference Transactions	25,847
Hours Open to the Public		
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	9:00 AM
H16e	Monday Closing Time	8:00 PM
H16f	Hours	11.00
H16g	Tuesday Opening Time	9:00 AM
H16h	Tuesday Closing Time	8:00 PM
H16i	Hours	11.00
H16j	Wednesday Opening Time	9:00 AM
H16k	Wednesday Closing Time	5:00 PM
H16l	Hours	8.00
H16m	Thursday Opening Time	9:00 AM
H16n	Thursday Closing Time	8:00 PM
H16o	Hours	11.00
H16p	Friday Opening Time	9:00 AM
H16q	Friday Closing Time	5:00 PM
H16r	Hours	8.00
H16s	Saturday Opening Time	9:00 AM
H16t	Saturday Closing Time	5:00 PM
H16u	Hours	8.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	57.00
H18	Number of Weeks Main Library is Open	52

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	8,000
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	8,000

No. of Groups Using Meeting Room		
I7	Main Library (from H10)	36
I8	Branch Libraries (sum of E10 branch data)	0
I9	Total (I7 + I8)	36
Number of Meetings Held		
I10	Main Library (from H11)	142
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	142
Library Visits		
I13	Main Library (from H12)	65,657
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	3,142
I16	Total (I13 + I14 + I15)	68,799
Number of Registered Users		
I17	Main Library (from H13)	3,400
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	24
I20	Total (I17 + I18 + I19)	3,424
Number of Uses [Sessions] of Public Internet Computers Per Year		
I21	Main Library (from H14)	14,410
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	14,410
Reference Transactions		
I25	Main Library (from H15)	25,847
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	60
I28	Total (I25 + I26 + I27)	25,907
Public Service Hours per Year		
I29	Main Library (H17 * H18)	2,964.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0.00
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	792.00
I32	Total (I29 + I30 + I31)	3,756.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether**

those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$ hrs/wk
- $30/40 = .75$ FTEs
- $.75 * .25 = .1875$ FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	2
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0
J3	Number of Librarians with a Master's Degree NOT in Library Science	0
J4	Number of Librarians with a Bachelor's Degree in Library Science	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0
J6	Number of Librarians with Less Than a Bachelor's Degree	3
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	5.00
J8	All Other Paid Staff	4.27
J9	Total Paid Employees (J7 + J8):	9.27

Library Collection (K1 -K17)

Book Collection

K1	Adult Fiction	10,965
K2	Adult Nonfiction	6,599
K3	Juvenile Fiction	6,987
K4	Juvenile Nonfiction	2,974
K5	Total (K1 + K2 + K3 + K4)	27,525

Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	100
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Electronic Collections (K7a - K7b):

Report the number of electronic collections.

An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the

collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements

Item #K7c (state government or state library)

Item #K7 Total Electronic Collections.

This is the sum of Local/Other cooperative agreements, and State electronic collections(Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	8
K7b	State (State Government or State Library) ** Include 32 KYVL databases **	32
K7	Total Electronic Collections (K7a+K7b)	40
K9	Audio - Physical Units	810
K10	Audio - Downloadable Units	0
K13	Video - Physical Units	4,115
K14	Video - Downloadable Units	0
K15	Other Material in Collection	0
K16	Current Print Serial Subscriptions	87
K17	Book/Serial Volumes (K5 + K16)	27,612

Circulation (L1 - L53)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation Adult Fiction

L1	Main Library	20,773
L2	All Branches	0
L3	Bookmobile/Outreach	3,344
L4	Total (L1 + L2 + L3)	24,117

Book Circulation Adult Nonfiction

L5	Main Library	5,486
L6	All Branches	0
L7	Bookmobile/Outreach	432
L8	Total (L5 + L6+ L7)	5,918

Book Circulation Juvenile Fiction

L9	Main Library	11,703
L10	All Branches	0
L11	Bookmobile/Outreach	4,336
L12	Total (L9 + L10+ L11)	16,039

Book Circulation Juvenile Nonfiction

L13	Main Library	3,975
L14	All Branches	0
L15	Bookmobile/Outreach	1,544
L16	Total (L13 + L14 + L15)	5,519

Book Circulation Total:

L17	Main Library (L1 + L5 + L9 + L13)	41,937
L18	All Branches (L2 + L6 + L10 + L14)	0
L19	Bookmobile/Outreach (L3 + L7 + L11 + L15)	9,656
L20	Total (L4 + L8 + L12+ L16)	51,593

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21	Main Library	1,496
L22	All Branches	0
L23	Bookmobile/Outreach	0
L24	Total (L21 + L22 + L23)	1,496

Audiovisual Circulation Other Audio

L25	Main Library	0
L26	All Branches	0
L27	Bookmobile/Outreach	0
L28	Total (L25 + L26 + L27)	0

Audiovisual Circulation Videos

L29	Main Library	27,688
L30	All Branches	0
L31	Bookmobile/Outreach	34
L32	Total (L29 + L30 + L31)	27,722

Audiovisual Circulation Other

L33	Main Library	0
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	Total (L33 + L34 + L35)	0

Audiovisual Circulation Total

L37	Main Library (L21 + L25 + L29 + L33)	29,184
L38	All Branches (L22 + L26 + L30 + L34)	0
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	34
L40	Total (L24 + L28 + L32 + L36)	29,218

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	3,247
L42	All Branches	0
L43	Bookmobile/Outreach	0

L44	Total (L41 + L42 + L43)	3,247
Total Circulation		
L45	Main Library (L17 + L37 + L41)	74,368
L46	All Branches (L18 + L38 + L42)	0
L47	Bookmobile/Outreach (L19 + L39 + L43)	9,690

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

Note: Do not include databases.

L48	Circulation of Electronic Materials - The total annual circulation of all electronic materials	52
L49	Total (L20 + L40 + L44 + L48)	84,110
Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48		
L50	Main Library	19,841
L51	All Branches	0
L52	Bookmobile/Outreach	4,788
L53	Total (L50 + L51 + L52)	24,629

Downloadable Music Services (M1 - M2)

Freegal, and similar downloadable music services, is listed here. Do not count these items as circulation.

M1	Freegal - Number of Downloads	0
M2	Other Downloadable Music Services Similar to Freegal - Number of Downloads	0

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	11
N2	Nonprint	0
N3	Total (N1 + N2):	11

Borrowed From

N4	Print	153
N5	Nonprint	0
N6	Total (N4 + N5):	153

Programs (O1 - O64)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more than one category.

Infant/Toddler - *number of programs*

O1	Main Library	18
O2	All Branches	0
O3	Bookmobile/Outreach	0
O4	Total (O1 + O2 + O3)	18

Infant/Toddler - *number of attendees*

O5	Main Library	128
O6	All Branches	0
O7	Bookmobile/Outreach	0
O8	Total (O5 + O6 + O7)	128

Preschool - *number of programs*

O9	Main Library	67
O10	All Branches	0
O11	Bookmobile/Outreach	0
O12	Total (O9 + O10 + O11)	67

Preschool - *number of attendees*

O13	Main Library	784
O14	All Branches	0
O15	Bookmobile/Outreach	0
O16	Total (O13 + O14 + O15)	784

Elementary School - *number of programs*

O17	Main Library	90
O18	All Branches	0
O19	Bookmobile/Outreach	0
O20	Total (O17 + O18 + O19)	90

Elementary School - *number of attendees*

O21	Main Library	6,073
O22	All Branches	0
O23	Bookmobile/Outreach	0
O24	Total (O21 + O22 + O23)	6,073

Young Adult (age 12 and older) - *number of programs*

O25	Main Library	45
O26	All Branches	0
O27	Bookmobile/Outreach	0
O28	Total (O25 + O26 + O27)	45

Young Adult (age 12 and older) - *number of attendees*

O29	Main Library	1,180
O30	All Branches	0
O31	Bookmobile/Outreach	0
O32	Total (O29 + O30 + O31)	1,180

Other Children's Programs - *number of programs*

O33	Main Library	0
O34	All Branches	0
O35	Bookmobile/Outreach	0
O36	Total (O33 + O34 + O35)	0

Other Children's Programs - *number of attendees*

O37	Main Library	0
O38	All Branches	0
O39	Bookmobile/Outreach	0
O40	Total (O37 + O38 + O39)	0

Adult Programs - *number of programs*

O41	Main Library	249
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	Total (O41 + O42 + O43)	249

Adult Programs - *number of attendees*

O45	Main Library	1,991
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	Total (O45 + O46 + O47)	1,991

Programs Directed at Multiple Age Levels - *number of programs*

O49	Main Library	0
O50	All Branches	0
O51	Bookmobile/Outreach	0
O52	Total (O49 + O50 + O51)	0

Programs Directed at Multiple Age Levels - *number of attendees*

O53	Main Library	0
O54	All Branches	0
O55	Bookmobile/Outreach	0
O56	Total (O53 + O54 + O55)	0

Total Number Of Programs:

O57	Main Library (O1 + O9 + O17 + O25 + O33 + O41 + O49)	469
O58	All Branches (O2 + O10 + O18 + O26 + O34 + O42 + O50)	0
O59	Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43 + O51)	0
O60	Total (O4 + O12 + O20 + O28 + O36 + O44 + O52)	469

Total Program Attendance:

O61	Main Library (O5 + O13 + O21 + O29 + O37 + O45 + O53)	10,156
O62	All Branches (O6 + O14 + O22 + O30 + O38 + O46 + O54)	0
O63	Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47 + O55)	0
O64	Total (O8 + O16 + O24 + O32 + O40 + O48 + O56)	10,156

Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work	Found
P2	Type of Work	Film
P3	Grounds for Challenge	Violence
P4	Initiator of Challenge	Patron

P5	Status of Material	Material(s) Retained
P6	Comments	

Technology (Q1 - Q7)

Q1	Number of Internet Computers Used by General Public	21
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	225
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	9,845
Q5	Is the library contributing to a digital content creation project(s) that is systematically organized within a database management system and is accessible to the public via the library's website? (click on Q5 to see definitions)	No
Q6	If the library is contributing to a digital content creation project(s) (Q5 response is "Yes"), how many digital content creation projects is your library involved with on an ongoing basis?	0
Q7	For how many of the digital content creation projects identified above (in Q6) did your library serve as the lead agency?	0

Planning and Evaluation (S1)

S1	Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et	Library hours were expanded to add an additional six service hours per week and a major deselection process was completed to create room on the shelves for new materials. The library gained a new mobile-friendly website and surpassed 800 followers on its Facebook account. The library also moved to a high speed fiber optic internet connection. The library rolled out a new logo and PR package to a warm community response and enjoyed great gains in programming attendance over the course of the year.
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Board Policies (T1 - T10)

Click on the check box if you have reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes
T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	Yes

Library Board Membership (V1 - V6)

Note: List membership as constituted on the last day of the fiscal year.

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Thursday
V1.2	Week	Fourth Week
V1.3	Time	5:00 PM - 5:30 PM

President or Chair

V2.1	Name:	Nancye Chilton
V2.2	P.O. Box or Street:	6041 Castle Hwy
V2.3	City:	Pleasureville
V2.4	Zip:	40057
V2.5	Phone:	(502) 878-2121
V2.6	Term Expires (MM/DD/YYYY):	06/30/2015
V2.7	Term	Second Term
V2.8	Number of Regularly Scheduled Board Meetings Attended	9
V2.9	Number of Library Related Professional Conferences and or Workshops Attended	5

Vice President or Vice Chair

V3.1	Name:	Thomas Minton
V3.2	P.O. Box or Street:	5349 S Main St
V3.3	City:	Eminence
V3.4	Zip:	40019
V3.5	Phone:	(502) 750-0737
V3.6	Term Expires (MM/DD/YYYY):	6/30/2016
V3.7	Term	Filling Unexpired Term
V3.8	Number of Regularly Scheduled Board Meetings Attended	12
V3.9	Number of Library Related Professional Conferences and or Workshops Attended	5

Secretary

V4.1	Name:	Ellie Brammell
V4.2	P.O. Box or Street:	118 Tolle Ct
V4.3	City:	Eminence
V4.4	Zip:	40019
V4.5	Phone:	(502) 553-3762
V4.6	Term Expires (MM/DD/YYYY):	6/30/2018
V4.7	Term	Second Term
V4.8	Number of Regularly Scheduled Board Meetings Attended	12
V4.9	Number of Library Related Professional Conferences and or Workshops Attended	5

Treasurer

V5.1	Name:	Sharla Clubb
V5.2	P.O. Box or Street:	841 Pt. Pleasant Rd

V5.3 City: Eminence
 V5.4 Zip: 40019
 V5.5 Phone: (502) 321-1719
 V5.6 Term Expires (MM/DD/YYYY): 6/30/2018
 V5.7 Term First Term
 V5.8 Number of Regularly Scheduled Board Meetings Attended 12
 V5.9 Number of Library Related Professional Conferences and or Workshops Attended 5

Member

V6.1 Name: Diane Brammell
 V6.2 P.O. Box or Street: 18 Cedar St
 V6.3 City: New Castle
 V6.4 Zip: 40050
 V6.5 Phone: (502) 396-4514
 V6.6 Term Expires (MM/DD/YYYY): 6/30/2016
 V6.7 Term Filling Unexpired Term
 V6.8 Number of Regularly Scheduled Board Meetings Attended 1
 V6.9 Number of Library Related Professional Conferences and or Workshops Attended 0

Does your library collect a statistic that you think other Kentucky libraries should collect? webpage hits, facebook likes, outreach events

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.