Henry County Public Library 2020 Kentucky Annual Report of Public Libraries

General Information (A1 - A16)

County Henry **A**1

16,126 **Estimated Population** A2

A3 Library Name Henry County Public Library

Street Address

A4 Street Address 280 East Broadway

Eminence A5 City 40019 A6 Zip Code

Mailing Address

Mailing Address 280 East Broadway A8

City Eminence Α9 40019 Zip Code A10

(502) 845-5682 A12 Phone

Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)

10.2 Real A14 A15 Personal 15.60 3.74 Motor Vehicle/Water Craft A16

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

\$938,350 Library Tax B1

\$0 B2Other

Local Government Revenue B3 \$938,350

Total (B1 + B2):

State Government Revenue			
	B4	State Aid Grant	\$14,019
	B5	Construction Debt-Assistance Grant	\$100,100
	B6	Other State Government Revenue	\$0
	В7	State Government Revenue Total (sum B4 through B6)	\$114,119
	Federal	Government Revenue	
	B12	Federal Government Revenue	\$0
	B13	Federal Government Revenue Total	\$0
	Other C	Operating Income	
	B14	Other Operating Revenue	\$82,433
	B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$1,134,902

Operating Expenditures (C1 - C42)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

I COII	ttem #eso.			
Coll	Collection Expenditures			
C1	Print Materials	\$29,782		
C2	Electronic Materials Expenditures	\$12,023		
C3	Audiovisual Materials	\$5,182		
C4	Electronic Collections [databases]	\$16,100		
C5	Other Library Materials	\$36,514		
C6	Collection Expenditures Total (C1 through C5)	\$99,601		
Sala	ry Expenditures			
C7	Library Director	\$58,000		
C8	Other Library Personnel	\$243,003		
C10	Salary Expenditures Total (C7 + C8)	\$301,003		
Fring	ge Benefits			
C11	Required Fringe Benefits	\$24,641		
C12	Retirement (Employer's Share)	\$49,715		
C13	Medical Insurance (Employer's Share)	\$26,073		
C14	Other	\$5,827		
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$106,256		
C16	Total Staff Expenditures (C10 + C15)	\$407,259		
Othe	Other Operations			

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C17	Building Repair	\$6,115	
C18	Building Maintenance	\$17,079	
C20	Office Supplies, Program Supplies, Postage	\$12,648	
C21	Insurance	\$11,696	
C22	Public Relations	\$5,253	
C23	Utilities	\$34,969	
C24	Professional Fees	\$15,878	
C25	Audit Fee	\$5,144	
C26	Fiscal Year that Audit Covers	FY 2018-2019	
C27	What year was the library's last long range plan adopted?	2016	
C28	Repair and Replacement of Furnishings	\$2,213	
C29	Other	\$0	
C30	Specify		
C31	Other	\$0	
C32	Specify		
C33	Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)	\$110,995	
C34	Bookmobile/Extended Services	\$4,278	
C35	Continuing Education	\$2,750	
C36	Operating Expenditures for Electronic Access	\$36,069	
C37	Total Operating Expenditures (C6 + C16 + C33 + C34 + C35	\$660,952	

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

\$3,327,026 Capital Outlay Expenditures C38 \$192,009 C39 Debt Service

+ C36):

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state. local, and other revenue to be used for major capital expenditures in the following categories:

C40a	Local - Capital Revenue	\$0
C40b	State - Capital Revenue	\$0
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40	Total Capital Revenue (C40a through C40d)	\$0
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0

C42 - Did you spend state aid funds on any of the following? (check all that apply)

Collection Expenditures No Bookmobile/Extended Services No Continuing Education No None of the Above Yes

COVID Related Information (D1 - D16)

- Were any of the library's outlets D1 physically closed to the public for any period of time due to the Yes Coronavirus (COVID-19) pandemic?
- D2 Did library staff continue to provide services to the public during any portion of the period when the building was Yes physically closed to the public due to the Coronavirus (COVID-19) pandemic?
- D3 Did the library add or increase access to electronic collection Yes materials due to the Coronavirus (COVID-19) pandemic?
- Did the library allow users to D4 complete registration for library cards online without having to Yes come to the library before the Coronavirus (COVID-19) pandemic?
- D5 Did the library allow users to complete registration for library cards online without having to Yes come to the library during the Coronavirus (COVID-19) pandemic?
- D6 Did the library provide reference Yes

service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic?

D7Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19)

pandemic?

Yes

D8Did the library provide live, virtual programs via the Internet Yes during the Coronavirus (COVID-19) pandemic?

D9 Did the library create and provide recordings of program content via the Internet during the Coronavirus (COVID-19) pandemic?

Yes

Did the library provide Wi-Fi D10 Internet access to users outside the building at one or more outlets before the Coronavirus (COVID-19) pandemic?

Yes

D11 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?

D12

Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19)

Yes

pandemic? D13

Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal No duties during the Coronavirus (COVID-19) pandemic?

Recorded programs are distinct and should not be reported in program totals (Section O)

D14 Total Recordings of Program Content

20

D15 Total Views of Recorded **Program Content**

16,080

D16 to the COVID-19 Pandemic

Describe the Library's Response We have been getting material out through curbside service. Programming has been on-line and through porch pick up kits.

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

- License Number F1F2 Vehicle Year, Make, and Model Mileage on Odometer F3 Owner of Vehicle F4
- Number of Stops in an Average F5 Week

Bookmobiles (G1 - G11)

License Number

A bookmobile is a traveling branch library. It consists of at least all of the following:

- 1. a truck or van that carries an organized collection of library materials;
- 2. paid staff; and

G1

3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

In2360

Gl	License Number	In2309
G3	Vehicle Year, Make, and Model	2005, Dodge, Sprinter
G4	Owner of Vehicle	locally
G5	Bookmobile Visits (number of persons entering the bookmobile)	743
G6	Number of Registered Users	396
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	0
G8	Reference Transactions	117
G9	Hours on the Road Per Week (but not serving patrons)	5
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	0
G9c	Tuesday - Daily Hours Open to the Public	1
G9d	Wednesday - Daily Hours Open to the Public	0
G9e	Thursday - Daily Hours Open to	2

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·	the Public	
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	3
G9.1	Number of Weeks Bookmobile was Closed Due to COVID-19	15
G9.2	Number of Weeks Bookmobile Had Limited Occupancy Due to COVID-19	0
G9.3	Number of Weeks Bookmobile is Open	37
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	37.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	6.00
G11	Number of Bookmobiles	1

Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Henry County Public Library
H2	Street Address	280 East Broadway
H3	City	Eminence
H4	Zip Code	40019
H6	Phone	(502) 845-5682
H8	Square Footage	14,000
H11	Number of Meetings Held	17
H12	Library Visits	35,374
H13	Number of Registered Users	9,230
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	11,214
H15	Reference Transactions	4,505
Hours	Open to the Public	
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	9:00 AM
H16e	Monday Closing Time	8:00 PM
H16f	Hours	11.00
H16g	Tuesday Opening Time	9:00 AM
H16h	Tuesday Closing Time	8:00 PM

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H16i	Hours	11.00
H16j	Wednesday Opening Time	9:00 AM
H16k	Wednesday Closing Time	8:00 PM
H16l	Hours	11.00
H16m	Thursday Opening Time	9:00 AM
H16n	Thursday Closing Time	8:00 PM
H160	Hours	11.00
H16p	Friday Opening Time	9:00 AM
H16q	Friday Closing Time	5:00 PM
H16r	Hours	8.00
H16s	Saturday Opening Time	9:00 AM
H16t	Saturday Closing Time	5:00 PM
H16u	Hours	8.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	60.00
H17.2	Number of Weeks Main Library was Closed Due to COVID-19	14
H17.3	Number of Weeks Main Library Had Limited Occupancy Due to COVID-19	1
H18	Number of Weeks Main Library is Open	32
H19 I	Does your library have a Friends g	roup?
	Yes	Yes
	No	No

Facility Info (I1 - I32)

Square	Footage
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1 -1 -1		
I1	Main Library (from H8)	14,000
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	14,000
Numbe	r of Meetings Held	
I10	Main Library (from H11)	17
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	17
Library	Visits	
I13	Main Library (from H12)	35,374
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	743
I16	Total (I13 + I14 + I15)	36,117
Numbe	r of Registered Users	

 0/0000			0
6/2020 I17	Main Library (from III 2)	0.220	Survey Report
	Main Library (from H13)	9,230	
I18	Branch Libraries (sum of E13 branch data)	0	
I19	Bookmobiles (sum of G6 branch data)	396	
I20	Total $(I17 + I18 + I19)$	9,626	
Numbe	r of Uses [Sessions] of Public Inte	ernet Computers	Per Year
I21	Main Library (from H14)	11,214	
I22	Branch Libraries (sum of E14 branch data)	0	
I23	Bookmobiles (sum of G7 branch data)	0	
I24	Total (I21 + I22 + I23)	11,214	
Referen	ce Transactions		
I25	Main Library (from H15)	4,505	
I26	Branch Libraries (sum of E15 branch data)	0	
I27	Bookmobiles (sum of G8 branch data)	117	
I28	Total $(I25 + I26 + I27)$	4,622	
Public S	Service Hours per Year		
I29	Main Library (H17 * H18)	1,920.00	
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0.00	
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	222.00	

Library Staff (J1- J09)

Total (129 + 130 + 131)

I32

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

2,142.00

- Two three month workers (.25 of year) work 15 hours a week, so
- 15 + 15 = 30 hrs/wk
- 30/40 = .75 FTEs
- .75 * .25 = .1875 FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	1.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	.0
Ј3	Number of Librarians with a Master's Degree NOT in Library	1.00

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,	Science		
J4	Number of Librarians with a Bachelor's Degree in Library Science	1.00	
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	1.00	
Ј6	Number of Librarians with Less Than a Bachelor's Degree	2.50	
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	6.50	
Ј8	All Other Paid Staff	5.16	
J9	Total Paid Employees (J7 + J8):	11.66	

Library Collection (K1 - K17)

Book Collection

Door	0110011011		
K1	Adult Books (over age 18)	16,356	
K2	Young Adult Books (ages 12 to 18)	1,556	
K3	Children's Books (under age 12)	9,166	
K4	Total $(K1 + K2 + K3)$	27,078	
Digital or Audiovisual Materials			
K6	Electronic Books (E-Books)	172,543	
Electronic Collections [databases] (K7a - K7b):			
Report	Report the number of electronic collections [databases].		

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements Item #K7b (State government or state library) Item #K7 Total Electronic Collections [databases]. This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	4
K7b	State (State Government or State Library) ** Include 62 KYVL databases **	62
K7	Total Electronic Collections [databases] (K7a+K7b)	66
K9	Audio - Physical Units	841
K10	Audio - Downloadable Units	41,988
K13	Video - Physical Units	5,202
K14	Video - Downloadable Units	1,961
K15	Other Material in Collection	5
K16	Current Print Serial Subscriptions	45
K17	Book/Serial Volumes (K4 + K16)	27,123

Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18)

	, , ,	
L1	Main Library	8,412
L2	All Branches	0
L3	Bookmobile/Outreach	2,972
L4	Total $(L1 + L2 + L3)$	11,384
Book C	Circulation, Young Adult (ages 12	to 18)
L5	Main Library	898
L6	All Branches	0
L7	Bookmobile/Outreach	386
L8	Total (L5 + L6+ L7)	1,284
Book Circulation, Children's (under age 12)		
L9	Main Library	7,772
L10	All Branches	0
L11	Bookmobile/Outreach	3,701
L12	Total (L9 + L10+ L11)	11,473
Book C	Circulation Total	
L13	Main Library ($L1 + L5 + L9$)	17,082
L14	All Branches ($L2 + L6 + L10$)	0
L15	Bookmobile/Outreach (L3 + L7	7,059

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books			
		510	
L21	Main Library	519	
L22	All Branches	0	
L23	Bookmobile/Outreach	0	
L24	Total $(L21 + L22 + L23)$	519	
Audiov	isual Circulation Other Audio		
L25	Main Library	0	
L26	All Branches	0	
L27	Bookmobile/Outreach	0	
L28	Total $(L25 + L26 + L27)$	0	
Audiov	isual Circulation Videos		
L29	Main Library	12,579	
L30	All Branches	0	
L31	Bookmobile/Outreach	276	
L32	Total $(L29 + L30 + L31)$	12,855	
Audiov	isual Circulation Other		
L33	Main Library	0	
L34	All Branches	0	
L35	Bookmobile/Outreach	0	
L36	Total $(L33 + L34 + L35)$	0	
Audiovisual Circulation Total			
L37	Main Library (L21 + L25 + L29 + L33)	13,098	
L38	All Branches (L22 + L26 + L30 + L34)	0	
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	276	
L40	Total (L24 + L28 + L32 + L36)	13,374	

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

Ouioi	TATOTIALD	
L41	Main Library	1,121
L42	All Branches	0
L43	Bookmobile/Outreach	616
L44	Total $(L41 + L42 + L43)$	1,737
Total C	Circulation	
L45	Main Library (L13 + L37 +	31,301

L41)

L46 All Branches (L14 + L38 + L42) 0

Bookmobile/Outreach (L15 + L47 7,951 L39 + L43

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include ebooks and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	6,512
L49	Total Circulation (L16 + L40 + L44 + L48)	45,764
L50	Successful Retrieval of Electronic Information	11,249

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	12,192
L52	All Branches	0
L53	Bookmobile/Outreach	5,303
L54	Total $(L51 + L52 + L53)$	17,495

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1	Other Measures of Library Use	0
M2.	Use Statistics	0

Interlibrary Cooperation (N1 - N6)

Loaned	d To	
N1	Print	267
N2	Nonprint	0
N3	Total (N1 + N2):	267
Borrov	ved From	
N4	Print	150
N5	Nonprint	0
N6	Total (N4 + N5):	150

Programs (O1 - O56)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-

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site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as oneto-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more that one category. Do not include passive programming.

Infant/Toddler/Preschool - number of programs

Intant/	Infant/Toddler/Preschool - number of programs			
O1	Main Library	49		
O2	All Branches	0		
О3	Bookmobile/Outreach	29		
O4	Total $(O1 + O2 + O3)$	78		
Infant/	Toddler/Preschool - number of att	endees		
O5	Main Library	488		
O6	All Branches	0		
O7	Bookmobile/Outreach	850		
O8	Total $(O5 + O6 + O7)$	1,338		
Eleme	ntary School - number of program	S		
O17	Main Library	29		
O18	All Branches	0		
O19	Bookmobile/Outreach	16		
O20	Total (O17 + O 18 + O19)	45		
Eleme	ntary School - <i>number of attendee</i>	S		
O21	Main Library	304		
O22	All Branches	0		
O23	Bookmobile/Outreach	323		
O24	Total $(O21 + O22 + O23)$	627		
Young	Adult (age 12 and older) - numbe	r of programs		
O25	Main Library	34		
O26	All Branches	0		
O27	Bookmobile/Outreach	6		
O28	Total $(O25 + O26 + O27)$	40		
Young	Adult (age 12 and older) - numbe	r of attendees		
O29	Main Library	732		
O30	All Branches	0		
O31	Bookmobile/Outreach	21		
O32	Total $(O29 + O30 + O31)$	753		
Adult Programs - number of programs				
O33	Main Library	109		
O34	All Branches	0		
O35	Bookmobile/Outreach	30		
O36	Total $(O33 + O34 + O35)$	139		
Adult Programs - number of attendees				
O37	Main Library	1,146		
O38	All Branches	0		

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O39 Bookmobile/Outreach 683 O40 Total (O37 + O38 + O39) 1,829

Programs Directed at Multiple Age Levels - number of programs

O41 Main Library 65

O42 All Branches 0

O43 Bookmobile/Outreach 5

O44 Total (O41 + O42 + O43) 70

Programs Directed at Multiple Age Levels - number of attendees

O45 Main Library 2,795

O46 All Branches 0

O47 Bookmobile/Outreach 90

O48 Total (O45 + O46 + O47) 2,885

Total Number Of Programs:

O49 Main Library (O1 + O17 + O25 + O33 + O41) 286

O50 All Branches (O2 + O18 + O26 + O34 + O42)

O51 Bookmobile/Outreach (O3 + O19 + O27 + O35 + O43) 86

O52 Total (O4 + O20 + O28 + O36 + 372 O44)

Total Program Attendance:

O56 Total (O8 + O24 + O32 + O40 + 7,432 O48)

Intellectual Freedom (P1 - P6)

- P1 Title of Challenged Work
- P2 Type of Work
- P3 Grounds for Challenge
- P4 Initiator of Challenge
- P5 Status of Material
- P6 Comments

Technology (Q1 - Q5)

Q1 Number of Internet Computers Used by General Public 18

Q2 Number of People Formally
Trained by Staff to Use 115
Electronic Resources

Q3 Does the library provide

Yes

wireless internet access (Wi-Fi) for patrons?

Wireless Sessions - Annually 11,264 Q4 Website Visits 34,059 O5

Planning and Evaluation (S1)

S1Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et

This was a very eventful year for the Henry County Public Library. In February, we moved to our new building. What was supposed to be "closed for a month" turned into much longer due to COVID-19. Because there were more employees than there was work to do, one full time and all part time positions were furloughed in May. That included our two book mobile drivers. These events affected our numbers for 2019-2020 drastically.

Board Policies (T1 - T10)

Click on the check box if you have you reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes
T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	Yes

Does your library collect a statistic that you think other Kentucky libraries should collect?

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation,

what could be improved, any feedback that might help in formulating next year's report. We count the number of time patrons browse our collection.

n/a